

DESTINY

The Magazine of National Life



Ewing Galloway

"CLEOPATRA'S NEEDLE"

From old Egypt to New York's Central Park

[PAGE 371]



THE PRESIDENTIAL RANGE

LIKE stalwart sentinels stand the mountains of the Presidential Range in New Hampshire, analogous as it were of the vision, foresight and strength of character of the men who held high office in our land and whose names they bear: Adams, Jefferson, Madison, Monroe, and overshadowing them all — Mount Washington.

We can truly say of these mighty hills that they are the mountains of Israel, the names of which perpetually honor the men who founded and led this Great Republic in the early history of our nation. And just as these mountains are inviolable in the face of storm and tempest, so may our nation stand impregnable against the fury of every storm that breaks upon our shores. May we also always merit the type of leadership exemplified in the character and

purpose of the men in whose honor these mountains have been named.

God only can make a mountain; also He alone can give to the people leaders whose strength of character and sense of justice enable them to administer the affairs of the Kingdom in righteousness.

May we again and always be blessed of Him with leaders of vision who will willingly follow the example set by Solomon who asked of God and received wisdom and knowledge that he might judge His people with equity and justice. The memory of the administration of such leaders will never perish from the records of our people as long as the nation exists and the mountains endure.

Cleopatra's Needles

Behind the Emporium in Alexandria, Egypt — many centuries ago — there rose the great Caesareum, and nearby stood two Obelisks. These Obelisks, known now as "Cleopatra's Needles," were removed from Alexandria during the last century: one to New York, the other to London.

IT IS ENTIRELY FITTING that these two Obelisks should at the present time be in the possession of the two leading nations of Modern Israel: Ephraim (Great Britain) and Manasseh (The United States of America). There seems little doubt but that Ephraim and Manasseh, the sons of Joseph, played as boys in the shadow of these Obelisks. Thus with their removal from Alexandria the logical places for them to be transported were to the lands where Ephraim has now become the Company of Nations and Manasseh the Great People, in accord with the promise made to them by Jacob, the father of Joseph (Gen. 48: 13-20).

Egypt occupies a significant place in the history of our forefathers. In the land of Egypt, Joseph became second in rulership to Pharaoh himself and an instrument in the Hand of God to preserve his brethren in the day of need. It is, therefore, no accident that tribute is paid by Great Britain and the United States, even though unconsciously now, to the significance of Egypt in the early history of our race, for both nations carry important Egyptian monuments engraved on their heraldry — the Sphinx adorning the reverse of the English Crest and the Great Pyramid comprising the motif on the reverse of the Great Seal of the United States.

Modern Ephraim and Manasseh acquired these Obelisks toward the end of the last century, the Khedive of Egypt presenting one to the city of New York and the other to London. The historic meaning and prophetic significance of these presentations were very probably unknown to the donor.

Lieutenant Commander Gorrington of the United States Navy, after a three-year struggle, obtained possession of the Obelisk destined for the United States and moved it to its present position in New York's Central Park at the expense of nearly \$100,000. It was swung into position on the afternoon of January 22, 1881. The companion of this Obelisk had previously been brought to London in 1877-78, where it stands on the Thames Embankment.

While "Cleopatra's Needles" are, of themselves, very interesting monuments, the further fact that they now stand in the lands where the Sphinx and Great Pyramid are honored on our respective nations' heraldry make them significant contributions to enhance our identity as Israel with the early history of Egypt, and the important place in prophecy occupied today by the two great Anglo-Saxon Nations: *Modern Ephraim and Manasseh!*

YOUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national* phase, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and *DESTINY* deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's Hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the prophets wrote of them, what the

FOREWORD

monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do. The United States and Canada are

should receive: the benevolence and protection of the Master. He placed His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

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peopled with branches of Israel and their responsibility as human channels through which the purpose of God is to flow to the nations is very great.

ISRAEL! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant

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DESTINY

The Magazine of National Life



THE MARCH OF HISTORY

WHOSE PROMISED LAND?

FORTUNE Editor F. Lawrence Babcock in the September issue of that publication writes interestingly under the title "The Explosive Middle East," pointing out that Americans will have to recognize they are definitely involved in the policies governing activities in this territory whether they like it or not. The war has brought this changed condition: a situation we will eventually have to face either alone or in collaboration with the British or other nations.

Of particular interest from the prophetic point of view is that men in the past have questioned how the United States could possibly be involved in any situation affecting the Middle East and Palestine. While the prophets have clearly pointed out that all Israel, including the United States of America, would be so involved in the day when the "Eastern Question" would be up for solution, yet it was difficult to visualize how we would or could be involved.

Now *Fortune* Editor Babcock has clearly pointed out the possibility of our being involved in troubles affecting this area. The interest of our nation in this territory is further enhanced by the immense oil fields underlying King Ibn Saud's Arabian territory and to which nations are looking for future oil supplies as had been set forth previously in an article in the June issue of *Fortune*.

Following up the article on "The Explosive Middle East" in which the vulnerable targets concerning us are pointed out as including the Arabian oil, seaports, relations with Russia, air fields and the Zionist interests is an article in the October *Fortune* by the same writer titled "The Much Promised Land."

In this article Mr. Babcock has ably discussed the contending forces in Palestine and the situation created there as a result of the Jewish and Arabian claims. One statement in the article set forth clearly the primary cause underlying most of the troubles concerning Palestine. That statement refers to the land of Israel as "The land God promised to return to the Jews in His good time."

If this statement is true, then of course the Zionists and Jews have an inherent and established right to lay claim to this land of Israel. On the other hand, if God has made no such promise, then the claims of the Jews to a territory which

does not belong to them but which they would take by aggression if it were in their power to do so is the real cause of the agitation and trouble over Palestine. Unless, therefore, there can be established a clear and undisputed claim that God gave this land to the Jews, then their persistent demands for Palestine, backed as they are by powerful propaganda, but spell trouble, bloodshed and war!

Why do not government leaders, editors of the press, columnists and magazine writers examine the validity of the Jewish claims and investigate the record that they might know the ultimate Divine disposition of the land of Israel? With any other issue, this would be done. While the Church for years has been teaching that this land belongs to the Jews it does not follow that the Church is accurately declaring the facts as set forth in Scripture. An examination of the Biblical record will show this teaching of the Church to be as erroneous as were the pronouncements of the leaders of the Church of the Middle Ages concerning the shape of the earth.

It is unfortunate that when this issue is raised regarding the Jewish demands for Palestine, immediately there comes the hue and cry of "anti-Semitism." Of course, we are well aware that this tactic is used as a means of preventing the true facts from becoming known, yet for the sake of world peace and in order to bring to a solution the problem affecting Arab, Jew and Anglo-Saxon, it would seem to be the acme of wisdom for men to examine the Biblical statements as to a claimant's legal right to title in Palestine.

Biblical history records that all Israel was divided into three houses: 1) the House of Israel, consisting of the northern Ten Tribe Kingdom of Israel with Samaria as its capital; 2) the House of Judah, consisting of the Two Tribe Southern Kingdom with Jerusalem as its capital; and 3) the House of David, separated from the Tribe of Judah — the House which would supply the Kings who were to rule in Israel. The Jews are that part of a remnant who returned to Palestine after the Babylonian captivity. While they can trace, in part, their origin back to the House of Judah, yet this remnant intermarried after the return with the Hittites in the land thereof — securing for them a racial characteristic that has made them distinct from the rest of Israel ever since.

The title deeds to Palestine were not given to the House of

Judah, the House of David nor to the Jews but rather to the *House of Israel* (the Anglo-Saxon Celtic peoples) who are *today in possession of the land of Israel*. Because these people do not know their history or identity, including the responsibility God has laid upon them to administer the affairs of the Kingdom on earth, they are desperately endeavoring to solve the problem of Palestine by, in some way, recognizing the claims of the Zionists. But the result is only trouble with the Arabs and dissatisfaction among the Jews. The fact is that not even the Jews can advance any Scriptural evidence whatever in substantiation of the Zionist's claim to Palestine. Rather, upon examination of who shall possess Palestine, it is found to be the House of Israel and not the Jews.*

Palestine will never be free from violence until these facts are recognized and writers on the subject will never be able to intelligently discuss the problems involved until they become acquainted with the plan as set forth in the Bible regarding the rightful heirs to this land of Israel. They will then recognize that Palestine does not and never will belong to the Jews, which factual recognition of a Biblical truth will make absurd further Jewish agitation.

This is not "anti-Semitism." It is a statement of the facts as set forth under the Divine Plan. When we follow that plan the Jewish problem will be solved and the Zionists' program will be recognized for what it is, a desire to dominate and control what does not belong to them.

How much more informative articles written on Palestine would be if writers would investigate the Divine record and recognize the rightful heirs to this land of promise. Such an approach to the problem would immediately bring into discredit present agitation and demonstrate to the world that Israel, the Anglo-Saxon Celtic people, are *already in possession of the land of their fathers!* It would expose the Zionist movement for what it is, and bring peace to a land that is now an armed camp, for Israel would move to eliminate those responsible for trouble and violence and would thus rule the land, establishing justice for all: Jew, Arab and Christian, compelling all to live in peace and thus preventing the type of agitation now responsible for friction and bloodshed in this land as the Jews say to the House of Israel:

"Get you far from the Lord: unto us is this land given in possession."
(Ez. 11: 15.)

EXPLANATIONS NEEDED

RUSSIA was driving hard towards the west and the Germans were being destroyed before her with her armies at the very gates of Warsaw and on the border of East Prussia and then the drive towards Berlin was temporarily halted. Why? American and British forces were pressing the Germans on the Western front, but Russia turned her attention from pressing Germany on their eastern front to consolidate her position along the Baltic and in the Balkans; and in doing so, German soldiers were released from their eastern front to meet the Allied drive in the west.

The Polish underground made a valiant sixty-three-day fight from the time Russia reached the suburbs of Warsaw to the Polish surrender to German forces during the time Russia suspended her advance upon the city. Again, why?

Are the answers to these two questions to be found in the desire on the part of Russia to become fully possessed of the territory she intends to keep, consolidating her position before Germany is defeated? The Russian armies have been

successfully moving to dominate Roumania, Bulgaria, Yugoslavia, Hungary and at the same time she is pushing into the Baltic States to secure her position there. When peace comes with Germany, Russia will present to the Allies as an accomplished fact the territory she intends to dominate, hence the pause in the drive against Germany until this has been accomplished. It is reported that the British-American military mission which appeared in Bulgaria was expelled. If so, why?

We are certainly living in a period of deception. Having invaded Europe under the insistent urgency of Stalin and while busy on this second front, Russia takes time out in the drive on Germany to move towards the organization of the coming confederacy of states which will be in her orbit of influence. The Allies have driven Germans from France and Belgium and are much closer to Berlin than is Russia today because of the present Russian tactics.

It would be well for our people if they, with our leaders, would give heed to God's warning and awaken to the need of knowing our enemies, even those who are at the moment allied with us. In our refusal to open our eyes and face realities we are making the immediate future difficult and trying for our nation. Already twenty nations have been brought under Russian influence, and she is moving to bring more into the combination which will later develop into the great multitude of Ezekiel 38 and 39.

Prophecy is a light that illuminates the way and God has given warning through His prophets with marks of identification that Israel may know her enemies in these closing days of world chaos. But if Anglo-Saxon-Israel fails to avail herself of this information, or refuses to heed the warning, she will have only herself to blame for increased difficulties and troubles when a little foresight exercised on her part might have mitigated if not eliminated a large part of the coming troubles.

CONFIRMING PROPHECY

ATTENTION was called to the parallel between Stalin and Peter the Great in our editorial titled "An Evil Thought" in *DESTINY* for June, 1944. Because of having drawn this parallel, we read with interest an article in the October issue of *Collier's Magazine* in which is discussed the Russian Mediterranean policy, confirming what we as prophetic students know to be the case. The following statement is made:

"Some illuminating parallels could be drawn between the careers of Stalin and Peter the Great. The communist leader is, in a practical and natural sense, the heir of the Grand Dukes of Muscovy, whose traditions and ancestry linked them to Byzantium. . . . History may yet look back on Stalin, not so much as the Marxist, the revolutionary, the social reformer, but (like a modern Peter the Great) as one who lived to make Russia a great imperial power, through expansion of her influence, and perhaps her territory, westward and southward."

Herbert L. Matthews, the author, bases his findings upon current events and the coming possibilities which but prove the accuracy of the prophetic view as set forth in our editorial of last June and demonstrates how far ahead of the news one may be who understands the prophets. The author concludes by saying:

"The strongest European power — perhaps the strongest power in the world — is going to be Soviet Russia. She lies astride the whole British Empire, from the Mediterranean to the Far East. Whether it be the future of India or Hong Kong, an Arabian oil line or the mercury mines of Spain, Russia has to be taken into account."

It thus becomes more and more apparent that Professor C. A. L. Totten saw clearly, fifty years ago, what is now be-

*See "Who Shall Possess Palestine?" *DESTINY* for February, 1944. Reprint in booklet form, 15¢. Destiny Publishers, Haverhill, Mass.

coming a reality in the field of international politics. The "Eastern Question," so often discussed by him, is now an actuality and the story the prophets told regarding the coming rôle Russia would play in the closing scenes of the present age is now in evidence as two thousand year-old predictions rapidly take shape in current history. When Professor Totten wrote it was all still in the future, but now the subject is being commented on by magazine writers and columnists as current and present. Soon it will become apparent to all that momentous events are near and that we are watching the unfolding of the greatest drama of the ages.

OIL IN THE BRITISH ISLES

CONFIRMATION has at last been given of the discovery of oil in Great Britain which we had published editorially two years ago ("A Gift of God," *DESTINY* for November, 1942). At that time we called attention to the discovery of oil in England stating that it was high grade and this discovery had come at a time when Britain needed oil badly. After calling attention to the reports we stated that, if true, it was a gift from God to His people in the critical days of the war when submarines were sinking many vessels laden with oil for Great Britain.

Following our publication of this rumored information we were flooded with letters critical of the possibility of oil being found in the Isles. Now the fact is confirmed. Oil was discovered, and the wells are producing 26 million gallons a year.

God gave Israel in a time of need what most geologists had declared was impossible of being produced within the confines of the British Isles. The God of Israel surely fights for His people, supplying needed help in the day of trouble.

REGIMENTATION OR FREEDOM?

THERE is grave danger of our nation winning the war but losing the freedom and liberty that has made America great, and which has been responsible for the overwhelming production of goods and armament now bringing defeat to the Axis.

A nation of *free men with freedom of enterprise* has made possible production in abundance for our own needs and for the needs of our allies. No nation on earth, other than the United States of America, could have accomplished in so short a time the production of such overwhelming armament.

Our forefathers came to the shores of this continent to escape the oppression of the Old World. Here they gained independence, freedom and liberty in a measure unknown to peoples in any other nation on earth. But today men of the Old World are coming to our shores and are propagating the principles of regimentation with its oppression under the operation of which doctrine millions in Europe have suffered.

Harry F. Atwood in *Back to the Republic* stated:

"During the thousands of years of history prior to the founding of this *republic* no government had been devised which gave to its people religious freedom, civil liberty, freedom of speech, freedom of the press, security of individual rights, popular education or universal suffrage.

"During the first hundred years of the existence of this *standard* form of government all these privileges were secured. In that first century of our history we developed a larger galaxy of great statesmen (because they were working and thinking along *standard* lines) than has been developed by all other governments in the history of mankind.

We harmonized into a splendid citizenship people of many nationalities coming to our shores with varying ambitions and ideals. We stood the strain of the great Civil War and came out of it stronger and better. We made material and commercial progress that has no parallel in history, and while making that matchless record we established for the United States of America the leading place among nations of the world."

The Old World prejudices and troubles which our forefathers came to America to escape are now being propagated here by those who have recently come to our shores and who would destroy our way of life: a way that has brought prosperity and peace to our peoples with an opportunity for all who have been willing to work. Today freedom of enterprise and liberty of action are no more. At the moment all this is being charged to the war emergency, but what many people are overlooking is the desire by some to make permanent planned regimentation after the present war is won. The war is being used as an excuse to institute a system of control and collectivism which bodes ill for the return of the freedom and liberty for which we have been told our armed forces are fighting.

David Lawrence in his column for September 1 stated:

"The definite impression is growing here that President Roosevelt, in event of re-election, will turn more to the left than ever before and will give during his fourth term the most radical administration of his entire career.

"Many new reforms, the attainment of which has been interrupted by the war, will be sought. This pattern is forecast by New Dealers who feel that whatever concessions Mr. Roosevelt may have felt it desirable to make to the Southern Democrats in the last few years will become unnecessary during the fourth term. . . .

"The New Dealers are frankly hopeful that a fourth term for Mr. Roosevelt will not only mean a resumption of the reform program but they are confident that by such a course the New Deal may expect to retain indefinitely its labor union support which, if Mr. Roosevelt is re-elected, will be given the major share of the credit for the victory at the polls. It looks as if a period of economic and political disturbance is coming inside the United States the moment hostilities cease in Europe."

While Mr. Lawrence is not a prophet, yet in foreseeing the possibility of trouble ahead at the close of hostilities in Europe he is voicing what the prophets have pictured is to be our lot in the near future, a time of trouble and difficulties of such intensity that all the prophets have warned us that such a time is now due and coming because as a nation we are refusing to turn to the ways of righteousness.

PROCESS OF DISINTEGRATION

Not only is this a day of judgment for the nations, but God has decreed that in the process of judging the nations He will compel Israel to restore righteousness in their land.

Following the defeat of evil aggressors we are planning a post-war period without taking into consideration what God is going to require of us. The defeat of Germany and even of Japan is not going to bring the fulfillment of the hoped for domestic tranquillity because certain forces are at work within our own land which are enemies of peace.

Lest we forget, the constitution of the United States was written and adopted by our forefathers for the purposes as set forth in the preamble: "To form a more perfect union, establish justice, insure domestic tranquillity, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity."

A more perfect union will not long be established in a land where studied campaigns are propagated for the pur-

pose of manufacturing resentment and turning individuals and groups one against another. Justice cannot long thrive where officials who are elected to enforce the law are instead motivated by a persecution complex and for political reasons bring to trial business organizations or citizens without just cause. There can be no domestic tranquillity where there is maladministration and the people brought under the curse of regimentation. It is impossible to promote the general welfare of any nation through power politics, or when men use such methods to strengthen their hand that they might dominate and control.

Under our constitution certain provisions were made for orderly elections that the voice of the people might freely, without prejudice, select as representatives men qualified for office. So long as the spirit of justice and goodwill continued, regardless of sincere and honest political differences, we established the best and most progressive government in all the world. Under our type of administration citizens were free to exercise personal liberty with freedom of enterprise never before enjoyed in any land.

Regardless of which political party triumphed at election time the men elected to office carried out their solemn oath to defend the constitution and the principles of Americanism for which it stood. In carrying out these provisions the rights of individuals, as written into the constitution, were thoroughly protected.

So long as men of the Anglo-Saxon stock and kindred races were entrusted with this responsibility in the days when honor and integrity meant something we had in office a class of representatives who dealt honestly with the people, doing their best to represent the nation as well as the interests of all in the administration of the affairs of state. But, as with all law, when men without scruples come to office ways and means can almost always be found to circumscribe and defeat the spirit of the law.

In the election of 1933 there came to office men whose ideology of government differed radically from the principles long established and followed by our citizens and by both major parties in the past. The constitution itself was subjected to attack and its methods of procedure described as of the horse and buggy age. Men began in earnest to scheme to overcome its regulations and prohibitions. Many of our citizens failed to realize that constitutional guarantees are no stronger than the will of the people to see that they are at all times kept in force. No document, however good, will of itself continue long in force or operation unless backed by the will of men who are determined to keep its requirements from being set aside; and, therefore, a determined program to nullify the operation of our constitution will succeed if the people become indifferent to the need of its observance.

Our political methods of operating have been seized upon by the unscrupulous and those who through the smear technique are endeavoring to shape the political life of America in accord with their desires. Not content with discrediting individuals, moves are now on foot through infiltration to dominate political parties as evidenced by Sidney Hillman's tactics as set forth in the article titled "Will the CIO Capture the Democratic Party?" published in the *Saturday Evening Post* for August 26, 1944.

If this program, or some similar scheme, to dominate and control American politics succeeds we are in for troublous times. The very machinery our forefathers set up for carrying on our national life was postulated upon the theory that the majority of the voters would be nonpartisan insofar as the good of their country was concerned, and would act

with an honesty of purpose for the interest of all concerned. They did not foresee the possibilities of such a political power arising as the PAC under Sidney Hillman, which is postulated upon class control with the purpose of domination for other than the good of all in a CIO endeavor to take over control of our political economy for selfish reasons.

There is a definite crisis ahead, with class warfare in the making and a sanguinary political struggle that may produce a situation in America eclipsing any previous national crisis, even the crisis produced by the revolution in 1776 or the civil war in 1861.

Perhaps it must needs come in the plan of God before our nation will awaken to spiritual values. These troubles may be used of God to drive the men of the Anglo-Saxon-Israel stock in both the north and the south together in a common cause that they may no longer be divided one against the other. Because of party lines, with the original dislikes and political prejudices, righteous men of both the north and the south have been divided into two camps and the enemies of righteousness have been able to play one group against the other with the result that they and not the better element in our nation have gained political control.

The defeat of Germany may bring temporary cessation of armed conflict in Europe while the internal crisis in our own land becomes acute. Now the Anglo-Saxon world will not secure the desired peace until as a nation righteousness is restored and the fundamental principles of the law of the Lord are administered as the law of our land. The process of cleansing will continue after the defeat of aggressive nations and until the purposes of God for His people have been completed. Meantime we shall suffer in the maladministration of the affairs of state by demigods, until we awaken to the realization of the need of restoring the administration of the commandments, statutes and judgments of the Lord as the law of our land, under which laws the freedom of enterprise and security in a man's possessions will be fully guaranteed.

OLD WORLD IDEAS

THE UNITED STATES OF AMERICA is not Europe and the intrigues of the Old World should have no place in our land. Unfortunately, there are men and women — now citizens of our country — who were reared under the oppressive methods of the countries from which they came. While they are now free to live and do as they please, without supervision, yet many among them act as though they were subject to the persecutions so prevalent in their homelands.

What is the solution? It is to be found in the acceptance of our ideology of government, not in undertaking to impose upon us the ideology of government of the lands from which they came. Following this, let them become true supporters of our American way of life, and of all its institutions. If they will do this, then the racial antagonism of which they complain will completely disappear, and unity and peace will prevail as intolerance passes away.

Some minorities in our land have become the victims of a fear complex as the result of agitation on the part of those who have found it profitable to capitalize upon racial problems. Such men are doing our nation a disservice. The solution here is not to be found in continued agitation but rather it will come when all, including the men and women of the races involved, manifest the true spirit of tolerance and goodwill. It was upon this foundation that our people built a great nation, bringing together men and women of many races in friendly relationship under one flag to inherit the blessings of freedom and liberty.

Know Your Enemies!

By HOWARD B. RAND

IT IS ESSENTIAL to our national security, so that we may be prepared to meet eventualities, that we know those against whom God is warning us through His prophets. If there be no way by which such information can be secured or the identity of the nations involved established, then the prophetic message becomes meaningless to us and as a nation we are blameless for failing to heed the prophetic warning no matter how solemn or urgent it may seem to be.

Daniel gives the outline history of four great world empires which were to hold sway during the Times of the Gentiles, which period coincides with the seven times of Israel's punishment. These empires were to succeed each other beginning with Babylon, followed by Medo-Persia, afterwards Greece, and finally by Imperial Rome and its latter day subdivisions into Continental nations. All this has taken place as history so clearly reveals. This prophet further shows a Stone Kingdom hitting the feet of the image (emblematic of the four great world empires). The Anglo-Saxon armies struck at the feet of clay when Italy was invaded in 1943 (see "Hitting the Feet of Clay," DESTINY for August 1943). This was to result in the ultimate collapse of Continental Empires: end phase of the Babylonian Succession of Empires. A year has now passed since the "Stone Kingdom" hit the feet of clay and the armies of Anglo-Saxondom are now swarming over Europe as the elaborately defended fortress of Europe succumbs to Israel as the general collapse, so clearly depicted by Daniel — who declares it would follow as a result of the Stone hitting the feet of this Babylonian image of empire — becomes an actuality!

The Babylonian Succession of Empires has reached the close of the period of its chronological duration in this phase of world conflict in which this succession of Empires is coming to an end. From Babylon to Continental nations we have a succession of empires in opposition to Israel and desiring to secure world rule. They have ruled by the power of the sword and that period of rulership is within the bounds of the

seven times of Israel's punishment, at the close of which period these empires were to be displaced by Israel for whom God has reserved the right to ultimate world rulership. His people are destined to establish — under His commandments, statutes and judgments — equity, justice and peace in the world.

There is another group of enemy nations not numbered among this Babylonian Succession of Empires. The desire of this other group is not only to usurp Israel's power and position but also to destroy Israel as a people that she may no longer be a nation in the earth. The Psalmist gives the list of these nations in their ancient setting and the names by which they were known to the men of old. He states that they have confederated or solemnized a covenant together, with the purpose of taking crafty council against God's people:

"Come and let us cut them off from being a nation; that the name of Israel may be no more in remembrance." (Ps. 83: 4.)

As we review the list of nations thus confederated together against Israel we find them to be outside of the Babylonian Succession of Empires. The Psalmist asks God not to remain silent or still in face of this confederacy, they are His enemies who are making this tumult, for they hate Him and are acting presumptuously. The nations as listed are as follows:

"The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarines; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have holpen [or, are helped by] the children of Lot." (Ps. 83: 6-8.)

Every one of these nations fought against Israel long before the Babylonian Succession of Empires came into being. Amalek was the very first of the nations to make war upon God's people. And their desire, as it is prophetically declared, will continue on in their descendants; thus the desire of this great confederacy in the latter days is the annihilation of Israel as a nation! But not until the Babylonian Succession of Empires is removed would the de-

scendants of Israel's ancient enemies be in a position to consummate their plans for the destruction of Israel.

With the fall of Italy and the defeat of Germany the way is opened for the resumption of hostilities between Israel and her ancient foes who, upon the passing of this present and final phase of Babylonian aggression, will constitute the last and greatest confederacy against God's people Israel.

Babylon came to power and was used of God to successfully check Israel's ancient enemies and prevent them from harming His people or bringing to consummation their plans of destruction during the seven times period of Israel's punishment. The Babylonian Succession of Empires has stood in the way of those nations whose purpose, so explicitly set forth by the Psalmist, is to be the annihilation of Israel that she may be a nation no more. Gentile nations are thus used to exercise authority and rule during the period of Israel's punishment and until the time should come when Israel would be ready to take over world rule. Israel is now passing out of the seven times of punishment and has reached the period in her history when she is to be made ready to assume the authority and power God requires her to exercise. The authority and rule formerly vested in the Babylonian Succession of Empires, as they pass away, is to be vested in His people Israel. But Israel is not going to attain this authority and power without opposition, for her ancient enemies are preparing to contend with her and if possible destroy her as a nation.

Just as surely as the rise of Babylon to power effectively blocked the program of annihilation on the part of Israel's ancient enemies, so surely, with the passing of Continental nations, the descendants of these ancient enemies will be active again. Babylon and the Babylonian Succession of Empires has stood in the path of the fulfillment of the purposes of those nations whose desire, as set forth by the Psalmist, was the destruction of Israel. God had protected Israel during the years by entrusting world rule to the Gentiles using them during the "Times of the Gentiles" to keep in check the enemies who

desired the destruction of His people and thus prevented these enemies from bringing their plans to fruition.

We can and have in the past clearly identified the Babylonian Succession of Empires and the subdivisions of the Roman Empire into Continental nations. Their political power is now passing and Israel, God's battle-ax and weapons of war, is undertaking to conquer and subdue the dictators who have taken over power within the boundaries of the Babylonian group of empires leading them to move against Israel in evil aggression. Can we as readily identify those nations, the ancient enemies of Israel, whom the Psalmist declares will confederate against His people as they seek their annihilation?

The Psalmist asks God to destroy them, persecuting them with His tempest and storm, closing with this statement:

"That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth."

Some five hundred years later the Lord, speaking through Ezekiel, prophesies that such a confederacy will come into being. It will be in the latter days with the very object in view, as set forth by the Psalmist, to annihilate Israel. It was impossible for the nations involved to consummate this confederacy until the end of Gentile rule at the close of the Times of the Gentiles. There was no time in the years during which the Babylonian Succession of Empires held sway for such an organization of nations to come into being.

World War I saw the beginning of the end of Gentile rule and with the signing of the Armistice in 1918 the way was opened for the forces of evil to prepare for the great confederacy of which Ezekiel speaks. That this confederacy in its operation is identical with the one against which the Psalmist asked God to move is clear from the answer given by God to the Psalmist's plea that He would destroy them with His tempest and storm that men might know He is Jehovah:

"I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

"Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." (Ez. 38: 22-23.)

Ezekiel times the chronological period when this confederacy will be formed and move against Israel in the statement:

"After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel." (Ez. 38: 8.)

Not only has the prophet given the time of the attack but he states the move will be against the land of Israel. The fact that this confederacy could not come into being until the end of the Times of the Gentiles means that this military move must of necessity be after the chronological terminal of that time. Now Jesus gave the return of Jerusalem to Israel as a sign that the Times of the Gentiles were coming to an end (Luke 21: 24). Jerusalem passed out from under the sword when Turkey was driven from Palestine and General Allenby took the city of Jerusalem in 1917. Ezekiel declares the land of Israel must be brought back from the sword before the confederacy is formed and moves against Israel. Turkey has been notorious as a people who have lived by the sword and so it is significant that the land has now been delivered from their domination in conformity with the requirement as set forth by the prophet as to the timing of the move by this northern confederacy. And remember, the forming of the great confederacy and the move against Anglo-Saxon Israel must of necessity come subsequent to 1917 A.D. The confederacy is only now in the embryo stage of development but nevertheless making rapid progress towards becoming an actuality in the near future.

World War II is merely the continuation of War I, with Germany the aggressor now, as she was then, and as a result of the German renewal of the conflict in 1939 there will come the full end to Gentile rule and the complete destruction of the political and economic order originating with Babylon. Thus, in the passing of the final phase of the Babylonian Succession of Empires, Anglo-Saxon Israel will be brought face to face with her ancient foes and the great confederacy and, while the Psalmist calls them by their ancient names, this prophet identifies a few of them by their more modern terms, particularly those who furnish leadership to that confederacy.

The Psalmist asks God in face of this evil conspiracy to:

"Keep not thou silence, O Lord: hold not thy peace, and be not still, O God."

Because Israel is "His Kingdom" His enemies are Israel's enemies and Israel's enemies are His enemies, and thus the Psalmist says:

"For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Preceding the move against Israel, the Psalmist describes these nations as hating the Lord. Has there been in evidence such a hatred of the Lord on the part of a nation and government? Following the taking of Jerusalem in 1917 there came the revolution in Russia when Bolsheviks took over the control of that nation—enthroning infidelity, atheism and agnosticism. The clergy were "liquidated," churches destroyed and anti-religious literature distributed while *millions of Christians were killed!*

A few quotations amply bear out the fact that the Communists were in opposition to God, even hating Him.

Zinovieff, while President of the Executive Committee of the Comintern, in showing his hatred of the very idea of God published an appeal at Christmas in which he said:

"When the right moment arrives, we will deal with the Lord God; we will make Him descend from the highest heaven, where He has taken refuge; we will keep Him vanquished forever."

The Atheist, a Moscow publication, printed the portrait of Lenin, surrounding it with these words:

"The work of the 'Godless' is the work of Lenin. We must fight against all religion."

The following was stated by a leading Communist:

"Christianity and Christians must be looked upon as our worst enemies. We hate them. Christian love is an obstacle to the development of the Revolution. . . We have done with the kings of the earth, let us now apply ourselves to the king of heaven." (Lenatcharsky.)

We could go on and quote from many others, but the above is sufficient for anyone to recognize their opposition to God as is well known and apparent to anyone who has closely followed the development of the Russian revolution and the utterances of Communism's leaders. Much has been said against Jesus Christ and God by those who have authoritatively expressed the ideals and ideas of Communism, as practiced by Russia, which expressions clearly identify a nation and its leaders as being in opposition to God and against whom the Psalmist asks God to act

because they hate Him and are preparing to attack His people.

God answers this prayer of the Psalmist when of that coming confederacy and move by them against His people He prophesies through Ezekiel:

"Son of man, turn to Gog (in the land of Magog) the prince of Rosh and Meshek and Tubal; prophesy against him and tell him this from the Lord the Eternal: O Gog, prince of Rosh and Meshek and Tubal, I am against you." (Ezekiel 38: 2-3, Moffatt Trans.)

They have declared against God and Ezekiel declares God is against them. But are we right in identifying Gog and the land of Magog with Russia today? It is certain that the enemies of Israel as listed by the Psalmist are the same as the enemies against whom Ezekiel is told to prophesy. The time element when the attack is to come precludes such a move being made before the political and economic structure of continental nations has passed away. And such was not to pass away until after the end of the Times of the Gentiles and just before the ushering in of the Kingdom Age when Israel awakens to her identity, in fact the destruction of Gog is going to be used of God to awaken the Anglo-Saxon world to the fact that they are the House of Israel today. Bolshevism has sufficiently demonstrated its opposition to God and by taking over Russia has identified a nation which is now in a position to move in conformity with the requirements as set forth by both the Psalmist and Ezekiel.

We are raising this question of identification of the foes of Israel as given in the 38th and 39th chapters of Ezekiel because of objections raised by some who think it impossible to know that identification, and in answer to a statement by a minister who has written us as follows: "You do not know, nor does any other man on earth know, for sure, that Rosh is Russia, the Rosh of the Bible."

If this minister is right, and if it is impossible to identify the nation or nations of whom Ezekiel is speaking, then these chapters are meaningless and they completely fail in their purpose insofar as Israel is concerned though the events there referred to are to take place in these latter days. Furthermore they must take place at the very end of the latter days, for in these chapters Ezekiel describes the great and devastating earthquake that will bring the age to an end, which earthquake is timed to occur when these hordes move from the north against the land of Israel.

These two chapters have long been known as the Russian chapters of Ezekiel. While, by itself, this might mean little, yet the events described coincide with this appraisal and with the activities attributed to the head on the right of the three-headed eagle of Esdras, which head is also identified with Russia and Communism.

Dr. C. I. Scofield in a footnote in his Bible refers to these chapters of Ezekiel and states:

"That the primary reference is to the northern (European) powers, headed by Russia, all agree. . . 'Gog' is the prince, 'Magog,' his land. The reference to Meshech and Tubal (Moscow and Tobolsk) is a clear mark of identification. . . The whole prophecy belongs to the yet future 'day of Jehovah' and to the battle of Armageddon, but includes also the final revolt of the nations at the close of the kingdom-age."

Dr. Scofield is right. Gog and Magog come from the north in the battle against Israel at the beginning of the Kingdom Age. At the close of that age they gather again but this time from the four quarters of the earth to which places they were scattered as the result of God's intervention which brought their defeat as the Kingdom Age began.

John in Revelation speaks of the "three unclean spirits" declaring they are the spirits of devils whose purpose is to gather the kings of the earth and of the whole world to the battle of the Great Day of God Almighty. These three spirits have been fully identified with Fascism, Nazism and Communism (see Chapter 17, *Study in Revelation**).

Esdras further verifies this identification in the three-headed eagle (see *An Eagle with Three Heads*, DESTINY for November 1943) as each head represents the same forces. Russia is shown to be identified with the head on the right. But Esdras informs us that after the destruction and defeat of the other two heads representing Fascism and Nazism the remaining head, or Communism, fights against Israel and is finally overcome by the Son of Man.

Thus, just as John shows the three (Fascists, Nazis and Communists) preparing the world for war, so Esdras gives the outcome of the conflict with the Communists victorious over the other two and then meeting Israel in the final phase of this contest for world power. Ezekiel declares that it is against Israel that Gog of the land of Magog, chief prince of Rosh, moves in this final conflict of the ages. All three: John in Revelation, Ezekiel in his 38th and

*By the author, 384 pages, \$3.50 postpaid. Destiny Publishers, Haverhill, Mass.

39th chapters, and Esdras in the description of the three-headed eagle, in which description is given details of the conflict in which these three heads are involved, are describing the final scenes of world conflict. Both Ezekiel and Esdras declare this war climaxes with a move against Israel while the enemy, according to the prophet Ezekiel, is Gog. Esdras indicates, through the symbol of one of the heads of the eagle, that it is Communism. John declares that Communism is one of the three unclean spirits preparing for the Great Day of God Almighty the very day which Ezekiel declares will bring deliverance for Israel from the forces of Gog.

Rev. W. M. H. Milner in "The Russian Chapters of Ezekiel"† presents a clear, concise case demonstrating by substantiating evidence in relation to names and places that these chapters do actually refer to Russia. In answer to the minister's objection regarding Rosh, the following evidence is taken from Rev. Milner's book regarding this name: "The learned Hebrew linguist, Gesenius, remarks upon the word רֹשׁ . . . that it is a proper name, undoubtedly answering to the name of Russia, the more so that the first mention of the Russians, in the writings of Byzantine and Arabian authors of the tenth century, is under the very form adopted by the LXX, namely Ρως."

Rev. Milner not only gives further evidence associating the name of Rosh with Russia but points out that Meshech is the same as that of Moscow and the Muscovites. He identifies Tubal with Tobolsk and the Bulgarians. This last is interesting in light of recent developments in the Balkan States as Bulgaria comes into the Soviet sphere of influence.

Persia is Iran and the Russian influence here is very pronounced at the present time. The Cush or Ethiopia of these Russian chapters can be identified with the Hindu Kush or Afghanistan, while Put or Libya as with the case of Cush could be Asiatic and identified with Tibet. This does not preclude the possibility of the African provinces of these names being with Russia when the great drive begins towards Palestine.

Further identification of the northern hordes is furnished in the reference to the multitudes of horsemen, for Russia is noted for her Cossacks who literally live in the saddle and are trained to ride and fight from their youth.

While Ezekiel names a few who are

† 64 pages, 35¢ postpaid. Destiny Publishers, Haverhill, Mass.

confederated with Gog in this move against Israel, yet in the prophet's statement "and many people with thee" there can be included a multitude of unnamed peoples — the descendants of those whom the Psalmist names.

An interesting identification is further furnished in the verse which reads as follows:

"Thus saith the Lord God; Art thou he of whom I have spoken in old times by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them." (Ezekiel 38: 17.)

Here is a remarkable statement calling attention to a long list of prophecies against this final combination of nations who in the latter days would seek to destroy His people Israel. Upon a study of Israel's history we find that the very first nation to war against her was the Amalekites. Because of this God prophesied their destruction. When Israel came out of Egypt Amalek made an unprovoked attack in a plan of evil aggression against God's people. Moses reminds Israel of this attack and what they are to do about it:

"Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt: How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God. Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven, thou shalt not forget it." (Deut. 25: 17-19.)

Israel was to have war with Amalek throughout the ages and this is clearly brought out by Moses in the following statement:

"For he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation." (Exodus 17: 16.)

The marginal rendering of this is, "Because the hand of Amalek is against the Throne of the Lord, therefore the Lord [this is God's controversy] will have war with Amalek from generation to generation."

Amalek was called by Balaam the first of the Goyim (heathen) to attack Israel:

"And when he looked on Amalek he took up his parable and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever." (Num. 24: 20.)

We are thus told that in the last days,

he (Amalek) shall be, as the margin renders it, "even to destruction."

Throughout Israel's early history we find her at war with the Amalekites, these wars being recorded in Judges, in I and II Samuel, in the books of Kings and Chronicles. They are included in the Psalmist's prayer as one of those confederated against God and against His people Israel. God prophetically declares the answer to that prayer which answer is recorded in the 38th and 39th chapters of Ezekiel where He gives in detail their gathering and march against the land of Israel which ends in their final and complete overthrow.

Outside of mentioning Haman's descent in Esther, the Amalekites are not again mentioned by name. It is well here to note that Haman's (the Agagite) desire was to annihilate God's people. The failure to find the Amalekites mentioned again by name has led some to assume that they had perished, but God's prophetic Word speaks otherwise and assigns the day of their destruction to the end of the present age. Of no other people than the Amalekites do we find God Himself, from His Throne and for His Kingdom Israel, declaring He would wage war against them from generation to generation.

Beginning with Moses, on through the prophets, there is prophesied the final overthrow of a people whose hand is against the Throne of God. When we read such Communistic statements made by leaders of Russia, "We will grapple with the Lord God in due season . . . we will subdue Him for ever" the hand of the Soviets are certainly against His Throne.

It is not strange that Amalek is not mentioned again in Scripture after the captivity of Israel and the removal of the House of David from Palestine. The conflict continued but its record must be found elsewhere than in the Bible, for with the removal of the House of David the conflict would follow that House into other lands and would be mentioned, from that time and on, only in prophecy. Such is the case, both regarding the House of David and Israel as well as their enemies who are to be found fighting against them in the latter days.

Further evidence as to the identity of the Amalekites is given by Rev. Milner, who states regarding Gog:

"Gog — it is a long o both in the Hebrew and in the Greek — is made from the old-world word-root 'GG', which in the early language implied something 'g-i-g-antic.' Russia has this long time been the 'Colossus' of

the north. A potentate of Bible history and prophecy was *A-g-a-g*. That name, or rather title, comes from the same root. He was (in his own estimation) A. Aleph, + GG = No 1 Great! 'The Agagites' we are told in Young's Analytical Concordance, 'were an Amalek-ite tribe', and 'Agag' was a poetic name of Amalek."

Magog is Mongolia and Rev. Milner shows that the territory subject to Moscow and in subjection to its rulers is also one by virtue of a common element of blood.

"From the borders of Poland and Lithuania to Kamchatka and Vladivostock the so-called Russian peoples are either pure or mixed Mongolian (Scratch a Russian and you will find a Tartar)."

Returning to Ezekiel's account, he speaks of the attack against the land of Israel after that land has been delivered from the sword (the Turks). The prophet further declares:

"And thou shalt come from thy place out of the north parts."

Ferrar Fenton renders this, "Come from your home in the far north"; Moffatt translates, "Leave your seat in the far north." No other nation other than Russia answers to this description as the place from which they can come. Geographically, the prophet locates the territory over which Russia holds sway. This move on the part of Russia is preceded by treachery, for Ezekiel declares of her:

"Thou shalt have an evil thought."

Moffatt renders this, "You shall concoct an evil design"; Ferrar Fenton translates, "You will conceive a vile idea." What is that evil thought, design or idea? It is a plan to invade a land of villages where people are living in security with the purpose of securing booty and seizing a prey and stores of cattle as well as property. Moffatt renders this place which is thus to be invaded as "the center of the earth" which aptly describes the location of Palestine, in fact the entire Middle East.

Ezekiel declares that the Merchants of Tarshish with the young lions thereof will oppose this move. Later on, in order that there may be no question as to whom is meant by the Merchants of Tarshish and the young lions thereof, he states:

"Thou shalt come against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes." (Ezekiel 38: 16.)

The Psalmist confirms this, declaring this great confederacy is formed for the purpose of destroying Israel. Thus the British Commonwealth of nations and the United States of America are the Israel against whom Gog will move. Sheba and Dedan are also mentioned as opposing Gog along with Israel. Who, then, are Sheba and Dedan?

As those in opposition to Gog of the land of Magog are of the seed of Abraham it would follow that the people represented by Sheba and Dedan would also be of his seed and assisting Israel in this final and last crisis in her history. Jokshan, a son of Abraham by Keturah, had two sons named Sheba and Dedan. By the Arab genealogists the Sabaeans are the people of Saba, and Saba is represented as the great-grandson of Kahtan (or as the Bible gives his name, *Jokshan*) and the ancestor of all the South-Arabian tribes. Associated with Sheba is Dedan: evidently like Sheba, an Arabian people. In Isaiah 21: 13 there is an allusion to the caravans of Dedanites in the wilds of Arabia. Ezekiel refers to them as supplying Tyre with precious things (Ezekiel 27: 20). Their name still lingers to the island of Dadan on the border of the Persian Gulf. Sheba and Dedan would then refer to certain of the Arabs who would assist Israel against the great invasion from the north and with Israel protest the coming of Gog against the land of Israel.

The Arab attitude towards Russia's move against Palestine is clearly understood in the light of the part Jewry is likely to play in that invasion as set forth in our editorial titled "An Evil Thought" (DESTINY for June, 1944). Zionism is antagonizing the Arabs and will no doubt play an important part in causing them to help Israel when the time for the fulfillment of Ezekiel's prophecy has fully come.

In Revelation John depicts the age as ending in a mighty earthquake (Rev. 16: 18-21) with its accompanying destruction and the Psalmist asks that God use His tempest and storm to bring about the complete defeat of the enemies of Israel. Joel also refers to this great physical disturbance as bringing about the destruction of Israel's enemies at which time the Lord will be the hope of His people (Joel 3: 16). Ezekiel prophesies that the overthrow of Gog and all his bands will be in a great earthquake, the description of which parallels the disturbance as described by Joel and John. Ezekiel says:

"And it shall come to pass at the same time

when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Moffatt renders the reference to the coming earthquake and its timing with the move of Gog into the land of Israel as follows:

"The Lord the Eternal declares: 'On that day, the day when Gog invades the land of Israel, my fury will be roused; yes in my indignation, in my hot anger, I decree that on that day there shall be a mighty earthquake in the land of Israel.'"

The People of the Book

THE RACE to whose story our Bible is largely devoted is called "The Chosen People." On this very point more people part company with the Bible than on any other point, except it be the moral law. It is a rather difficult situation, for people do not deny that a Chosen People is written there, in the plainest words, over and over again, from Genesis to Revelation — they do not deny it, they coolly ignore it as a point of importance. And yet, if it be true not only in the Book, but actually and realistically in the changing, fermenting world, that there is a people chosen to fulfill and actually fulfilling a very important world destiny, such a fact certainly cannot be ignored, and the world cannot be understood if it is ignored.

You may expunge the words of a Book; it is not so easy to expunge one of the dominant facts of life. You may arbitrarily decline the idea of a Chosen Race as a Biblical proposition, but none can intelligently ignore the fact that a race is in the world actually doing all that the Bible-described Chosen Race was chosen to do. The present importance of that fact lies just here — *that race* at this moment *needs to know this* in order to extricate itself from the present distress!

God thus declares of the time when Gog moves against His people that in his anger, because of their evil designs, He will move against them — meeting them with a destructive earthquake, and that in tempest, storm and pestilence He will make His Holy name known, not only to Israel who will no longer pollute that name among the heathen, but to all nations. Moffatt renders the declaration of that great overthrow of the enemy following the great earthquake:

"I will summon an utter panic against him (Gog), says the Lord the Eternal, till every man in his host shall draw the sword against his fellow; I will punish him with pestilence and bloodshed, I will rain on him and his hordes and all the nations in his train an over-powering flood, with hail-stones, fire, and brimstone. I will let all the nations see my might and dread divinity — to teach them that I am the Eternal."

In contemplation of that Great Day of His might, God exclaims:

"Behold it is come, and it is done, saith the Lord God; this is the day whereof I have spoken." (Ez. 39: 8.)

Moffatt translates this: "It is coming, it shall come to be, says the Lord the Eternal — here is the day I predicted!" And what a day it is going to be, for not only will the enemies of Israel meet final and overwhelming destruction but all infidelity, the atheist, the agnostic and all those who belittled the Word of God and disbelieved His prophets will be completely discomfited and their so-called scholarship be so discredited that all men will recognize they played the part of fools in their opposition to Him and to His Word.

It is for this day of the great demonstration of God's Majesty and power that the dictators have gathered their forces, which gathering John describes as the work of the unclean spirits who prepare the kings of the earth and of the whole world for "*The battle of that great day of God Almighty.*"

What marvelous scenes are now being rehearsed upon the stage of world activity! Soon the curtain will be raised on the final act and we shall be active spectators in the greatest of all dramas as the "Colossus" of the north, having challenged God, finds God moving to meet that challenge. They would relegate God into the limbo of forgotten things but, instead, God is going to use them to demonstrate to all the world as well as to His people Israel — through a great and miraculous deliverance of them from evil aggression — that He is the Lord God: the Holy One of Israel.

Our Great Deeds Stir Few Cheers

By BILL CUNNINGHAM

ONE of the prophesied marks denoting the present period is "men's hearts failing them for fear, and for looking after the things which are coming on the earth." (Luke 21: 26.)

Confirmation of this prophecy's fulfillment now and the basis for the condition, together with significant news-notes of particular interest to the student of prophecy are graphically portrayed in this article by New England's leading columnist, published by permission of *The Boston Herald*, where it appeared September 24. Through the eyes of this able newspaperman one easily perceives the international situation which is now trending toward further fulfillment in accord with Divine Prophecy! — Ed.

THE distinguished senior Senator from Utah, the Hon. Elbert Duncan Thomas, has just written what the advertisements call "A thundering blast at our national phobias." The title is "The Four Fears," and these four fears are listed as: Fear of Entangling Alliances; Fear of England and Russia; Fear of Idealism and Fear of Revolution.

The advertisement has reached Boston ahead of the volume, but it proclaims the work as "a brilliant and devastating broadside aimed at the fears that obsess our national life." It says it's "loaded with cold logic and horse sense" and that "to attain the Four Freedoms, we must first eliminate the Four Fears," which are called in another place "baseless and dangerous."

Washed on New Deal Flood

Senator Thomas is a Democrat who washed eastward on the New Deal flood of 1932 and was re-elected in 1938. He has impressive cerebral standing as an A.B., a Ph.D., an LL.D. and a Litt.D. from Utah, California, Southern California and National. He's a member of many impressive organizations, including the American Council of Learned Societies. He's worked on a Japanese Mission, the Carnegie European Conference of American Professors, the committee on intellectual coöperation, Interparliamentary Union. He's an author of works upon Chinese political thought, Thomas Jefferson, and assorted other subjects, and now, it says here, he's reduced all doubt to Four Fears and has abolished them at one blow with a book.

Pending a look at the book, all a man can do is hope, but if he has, he's accomplished the greatest miracle since the Son of Joseph walked the shores of Galilee. But he's on the right track when he starts sizing up fear. We might as well face the issue frankly. We all are afraid. The proof requires only a look and some honest self-analysis, remembering always that the first law of nature should be, to borrow from the argot, "Don't kid yourself."

Greatest Military Victories

Proof that we're afraid of something is the lack of ecstasy. Look at the general scene. We're winning the greatest military victories, certainly in the history of our nation, and, lacking instruments for measuring accurately the size of the Russian victory over the Nazis, possibly in all the recorded history of mankind. Our armies, granting always the contribution of our allies, have cleared Africa, taken Sicily, knocked the Italians into a state of collapse.

They've liberated France and Belgium. Holland is reappearing. They've smashed the Siegfried Line and are actually dug into "the holy soil" of Germany proper. Victory on the European front is in sight. Our authorities are even issuing instructions and abjurations about how to celebrate V Day, or V-E Day, as the precisionists call it.

Out the other way, the greatest Navy, both in size and efficiency, that ever represented a nation in the history of the world has evidently wrested control of the sea from the Japs and the sky has been wiped free of their planes. The Marines and the soldiers stopped and turned the Japs away back at Guadalcanal, and have walked up that vast ocean in thousand-mile strides.

Hitler Cornered, Almost Through

We're now bombing the heathen at Cavite, Corregidor, Manila Bay. Where once starved, sick and exhausted Americans scanned the sky from their foxholes in vain, and bitterly chanted to each other, "We're the battling bastards of Bataan. No mama. No papa. No Uncle Sam," the sky now roars with the planes

that they never knew. We're back! We're winning! Hitler is cornered and almost through! The Jap is driven almost back into his islands, his navy afraid to risk it, his air force holed in.

It's victory! Triumph! We've done it! Coming from nowhere, we've pulled out on top!

But—do you hear any cheering? Have you heard any church bells ringing, or any fire whistles blowing in your town? Have you seen anybody dancing in the streets, or throwing up their hats and shouting, "Whoopee?"

The question answers itself.

And why is it we have no songs, no wild enthusiasm to blow loose?

It's because, to waive all efforts at precise psychological definition, we're afraid. We don't know what's coming. Our confidence goes no further than the end of the shooting. We've got full faith in the Army and Navy. They've brought us along with them. They've sold us confidence in them and belief in their success. They're the one positive in a pattern of negatives. After the shooting stops, what?

Three Sound Manufactured

The Senator lists Four Fears, and three of them sound manufactured. Any American honest enough to tell the truth could list 10 times the number taken right out of his heart. If "Fear" is too hard a word, make it "confusion," "doubt," "worry" or any other, but the general condition is the same.

It's not only confusion over the future, but lack of a clear present picture, including the war, that chokes the cheers in many a throat, too. Lack of universal faith in our leadership is part of it. The nation, as such, has never been permitted to be full working partner. "Security," "strategic secrecy" and other reasons have blanketed frankness from the first. The public was urged to serve, to sacrifice, to give all, but not to ask questions. It was asked to take its leadership for granted, and even to question the stewardship in the British fashion, was considered in many quarters to be flirting brazenly with the FBI.

But what couldn't be stopped was the public's asking questions of itself. It's still asking them. It hasn't the answers.

That's why nobody's happy. This is no exclusive characteristic of the Republican protestants. You see it in the eyes and hear it in the talk of the others as well. You encounter more of it there, as a matter of fact, for they have no program but the one already existent and they are as puzzled as their political opposition about many matters, too.

Maybe they can't be listed as "Fears," in the Senator's sense, but whatever the title, here are some of the items that have millions of honest, loyal, God-fearing and flag-loving Americans groping around in the murk of the inability to understand:

Three Term President "Drafted"

To consider first things first, there's the winning of the war, and they face the immediate spectacle of a three-term President "drafted" by his party for re-election upon practically the sole ground that he is a great and irreplaceable Commander-in-Chief. All the fire and fury of his camp is concentrated upon that claim, that demand, that patriotic insistence.

Although most of them are mute, because they don't know what to say, nor the wisdom of saying anything, in their hearts millions know that if this is the same Commander-in-Chief who was in charge in 1941, and if he were in full charge then, as his campaigners insist he is now, against him in the books forever is the worst naval blunder in the history of the world, Pearl Harbor, and the most humiliating defeat United States arms ever suffered, Bataan. They know there's something more to the Pearl Harbor story even now. Until the secrecy is ripped away, the full details given, and they are therefore in position to make up their own minds, they won't be satisfied in their own minds. The Commander-in-Chief picture is cloudy at the start.

Neither does it clear thereafter. Even if Pearl Harbor and Bataan are written off to treachery, and the unavoidable price of unpreparedness, however, or to whomever, the unpreparedness is charged, there is another decision that can't be written off to any such happenstance. That's the decision regarding China. From beneath the veil of censorship and flowery comment, the cold and uncomfortable truth is now emerging. The brutal facts are that China, abandoned to her fate while we applied the heat to Hitler, is the same as out of the war. Her dogged but pathetically supplied armies have gone as far as they can. They're through.

Should Have Given Enough Aid

It remains for history to reveal how the decision was reached to apply full pressure to the European zone first. It's known that the British were for that, of course, and for understandable reasons. It will be interesting to learn where the American Generals and Admirals stood on the matter, and whether they were overruled by their Commander-in-Chief. But however it went, one thing is certain. It's that sufficient help should have been given China to keep her alive until the full force came to her rescue.

The Commander-in-Chief has obviously failed there, and, to Americans, it's not an impersonal thing. On the other side of the world, balanced against our successes along the Rhine, American forces are even now retreating in China. We've been forced to destroy three of our own airfields built at enormous labor and expense, and pull out of zones. That's military defeat.

Nor is that the worst. As China falls, we lose our cheapest means of getting at the Japs. That means longer war, countless more lives, more extended and tremendous effort. If the responsibility rests solely with the Commander-in-Chief, the charge of failure against him is large. History just may revive that to be tremendous.

Problems of Peace Next

After the fighting comes the peace, and again the average citizen is sorely confused. As he sees it, the peace will consist of whatever can be fitted together from the jigsaw puzzle of the victorious and the conquered nations. Naturally, he expects the United Nations to agree upon a plan for order and to persuade or force the conquering nations into it, but there can be no plan unless the United Nations are in agreement, and he looks in vain for signs of that agreement now.

Perhaps one exists, but if it does, he has never been assured of it, and the actions of the so-called Allies are hard to compromise with it. The leaders, or at least Mr. Roosevelt and Mr. Churchill, meet; but they've never been able to get Russia's Marshal and China's Generalissimo to sit at the same table. Mr. Roosevelt and Mr. Churchill meet like a pair of old school chums, bar the press and tell neither the United States nor the world what, if anything, they talk about. The recent Quebec Conference was remarkable for its chumminess, amazing for its blankness. Grand

strategy can't be revealed, of course, but the Mother-knows-best policy, the don't-ask-questions-now treatment, breeds only more confusion, forcing the ordinary citizen to try to read the world's future from the headlines.

When he tries to do this, he is more confused still. He's long since accepted the Atlantic Charter and the Four Freedoms, as the only official enunciation of "what we are fighting for," but he's heard Winston Churchill testily announce that he considers himself no liquidating agent for His Majesty's Empire, and knows he told British soldiers in France that Great Britain will thank the other nations not to discuss her territorial matters. That seems to say Britain expects all her properties back, and that the freedom of India, for instance, is not a subject for discussion.

Bretton Woods, Dumbarton Oaks

He has seen two great international congresses convened, the one at Bretton Woods, N. H., the other at Dumbarton Oaks. Both were to lay plans for the post-war world. He's seen the work of both wiped completely off the records by the action of our Allies. The British repudiated Bretton Woods. The Russians broke down Dumbarton Oaks.

So far as Russia is concerned, the average American is trying to understand that strange conglomeration of peoples and to hope for the best. He's trying to junk his preconceptions, take back most of what he said, and grant that here's a struggling form of civilization that's been guilty of some brutal things, but that maybe it's finding its way, and that, whether or not, it behooves us to try to understand it and to do business with it.

But, for all that, he scans his newspaper and wonders what can be happening. Russia is no full ally of ours until she declares war upon Japan. Various critics and forecasters now say that she will and soon; but their authority is evidently their dream books. Russia should and it's fervently to be hoped that she will, but she's already hurt us badly by, not neutrality, but an actual pact with the Japs. China is practically sawn in two and our troops are destroying their air strips and retreating, only because of that last treaty Russia made with Japan. That released the Japanese army along the Manchukuo border, more than a million fighting men. That's the one that promptly slashed south through Manchuria. The weary Chinese couldn't hold the extra weight.

Behavior of Russia as Ally

But in Europe, where the war is evidently coming to a swift climax, the behavior of Russia as an ally is just as hard, or even harder, for the citizen to decipher. Could it be that she's making her own peace, her own way, while still fighting? She's drawn her own boundary in Poland, set up her own government of Poland and repudiated that recognized by her allies. She even told her great American friend Wendell Willkie to shut his mouth about Poland, that what she did about boundaries was none of his nor any other foreigner's business.

Stalin has said nothing, but the headlines have said that Russia stopped the Germans at Stalingrad, turned them and chased them out of Russia all the way across Poland and up to the boundary of East Prussia with speed, power and momentum unequalled in the history of warfare. Instead then of smashing the 300 miles on to Berlin, it looked very much as if the Soviets called a halt until they could make sure of the Balkans and the Baltic territories abutting theirs but a long way from Germany.

Except that war, which means death, was involved, Russia's Bulgarian campaign was practically amusing. Bulgaria was her friend, but as a Hitler satellite, Bulgaria declared war upon the United States and Great Britain. We didn't do anything about it, having larger fish to fry, but when Bulgaria decided to get out of the war, she didn't have anybody to ask peace terms of but the United States and Great Britain. Russia promptly accused Bul-

garia of a breach of neutrality on some charge or other, declared war, conquered the country in four days and accepted the surrender herself. Bulgaria has a port or two on the Black Sea that Russia may find some use for.

The American sees all this, hearkens back to the Atlantic Charter, and wonders if the realistic Mr. Stalin is writing his peace as he goes. The Russian leader was too busy to attend the conference at Quebec, and the regrets he sent were interpreted by some as comprising a rebuke to the two chums who did attend. Russia has not contributed to the UNRRA. Russia has returned no reply to the request of "the Allies" for instructions as to what to do with the tens of thousands of impressed Russians, captured in the fighting as German prisoners of war.

Average American's Conclusion

Unenlightened by his government as to what all this means, if anything, the average American can only conclude that his government doesn't know either. He's afraid his nation has been fighting the war without any real agreements or understandings with the nations it's been helping toward making the sort of world in which wars can be no more. They were weak and cried for help. Now they're strong, and what will happen?

The average citizen doesn't know and the fear grips him deeply that his government doesn't know and furthermore can't get an answer. There can be no cheers and gladness under the circumstances. There can be no hurrahs

for war leaders who don't know why they war, what they're proving with the war, who've exacted no inviolable agreements for lasting collaboration in peace in return for the help that saved them from destruction, no matter what the war nor when, in history, it is fought.

Because He Can See No Promise

The average citizen is eaten by fear because he can see no promise, and is given no assurance now that war won't come again in another 25 years. It will take complete coöperation, and a careful reshaping of borders to keep hatred and the wild cry of "lebensraum" from undoing all that has been done with such terrific cost again.

New men to talk with new voices and new firmness to friend and foe, might be the answer. That's more of the doubt with which to struggle.

And when we turn to the domestic scene — but that's a volume in itself.

We've got to lose fear — the Senator's Four, and all the rest. The surest way is to move men up front who have none, who'll demand true coöperation and unselfishness from those with whom we'll have to build the brave new world, who will represent the American people instead of themselves, who'll talk to the people, instead of each other. When we know where we are, maybe we can let off a yell, but no man hoping to get out to the boulevard through a dark alley in a tough section ever stopped to do a hoe-down and holler Hurrah! Not unless he'd suddenly gone hysterical.

The Battle Line

AFTER publication of "Final Theater of War" (DESTINY for September), we received many inquiries concerning the mileage along the battle line described in that article where it was cited that Israel's line of defense would run from the Plain of Esdraelon, near Haifa, to Ezion-Geber near the head of the Gulf of Akabah. The length of this line is given in Revelation.

Highly interesting, therefore, is the following response to our inquiry of The National Geographic Society in Washington, D. C. pertaining to the length of this line:

"The distance from Haifa to Ezion-Geber is 225 statute miles, and from Megiddo to Ezion-Geber 205 statute miles."

Megiddo is an historically important town in the Plain of Esdraelon, in which plain the general headquarters of the

Israel Armies will be established in the coming final phase of the Battle of the Great Day of God Almighty. The 205 miles from there to Ezion-Geber is merely five miles longer than the 1600 furlongs of Revelation 14: 20 if we use the present accepted length of a furlong as one eighth of a mile.

Revelation states that 1,600 furlongs will be the length of the battle line of the final and last phase of world conflict. Our September article titled "Final Theater of War" was written without taking into consideration the distance between the Plain of Esdraelon and Ezion-Geber, thus the above mileage information further confirms the identification of this great battle with the "Wine Press" scene described by John which is to be the long-awaited last conflict of the ages!

Biblical Hope for a World at Peace

By REV. DOYLE D. WARNER

THE world is face to face with momentous events. War! Casualties! Sorrow! Destruction! Untold suffering!

Jesus said, "Then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be."

Little does the world know the meaning of this great time of crisis so unexpectedly visited upon the earth. Yet the Bible plainly reveals the time schedule, the signs, the nature of the trouble and the purposes of God as to this particular time, called in the Bible, "the end of the age." By this is meant the age or dispensation which had been mandated by God to the Babylonian succession of world Empires for a certain duration of years, called the "times of the Gentiles." The mandate, as recorded by Daniel, was given to Nebuchadnezzar, king of Babylon, and was to terminate after 2,520 years. In the days of these kings, meaning those of Babylon, it is also revealed by Daniel, that the God of Heaven will also set up a Kingdom for himself which shall never come to an end and shall never be destroyed, as will the world kingdoms, as we now see them crumbling under the crushing bomb loads of our sharp threshing instruments, the modern airplane and other weapons of war. Daniel likened this latter kingdom of God to a stone that would fall upon them and grind them to powder, which stone would become a great mountain and fill the whole earth. Jesus also said of this same kingdom over which He is to reign in power and glory, "Upon whomsoever this stone shall fall, it will grind him to powder." (Matt. 21: 44.)

Jesus also spoke of the ending of these "times of the Gentiles" in relation to His coming and the Kingdom of God on earth. He was answering the question of the disciples, "when shall these things be? and what shall be the sign of thy coming and the end of the age?" when He spoke the significant words as recorded in Luke 21: 24. I now quote the exact words of our Lord, "And Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled [or filled full]." In these words Jesus gave us a definite event by which we could determine the time of the end of

our present world order. It was in 1917, December 11th, that this great event of all events sounded out as a trumpet blast to all of Christendom, but little heeded as to its real meaning, that we might know and understand that the times of the Gentiles had come to an end. After this would follow the casting down of the thrones and the gathering of the nations for judgment. And to the surprise of many this year 1917 brings this seven times period to an exact end. The period of seven times is known by students of the Bible, often called the yardstick of history, to be 2,520 years. Jerusalem was destroyed by the armies of Nebuchadnezzar in the year 604 B.C. Exactly 2,520 years later brings us to the year 1917 when the armies of Great Britain under General Allenby marched into the Holy City without the firing of a gun. Jerusalem was wonderfully delivered from the Turks, who are descendants of Esau, also called Edom, as with birds flying over the city as foretold by Isaiah, chapter 31, v. 5, which I wish to quote here, "As birds flying, so will the Lord of hosts defend Jerusalem; defending he will also deliver it; passing over he will preserve it." And so it was the Royal Air Force of Gen. Allenby's forces that routed the Turks from the city and permitted its capture or deliverance, bringing the Holy Land again into the hands of God's people. Long ago it had been written, "I will lay my vengeance upon Edom [Turkey] by the hand of my people Israel." (Ezek. 25: 14.) The land promised to Abraham, Isaac and Jacob is here being returned to its rightful owners. The British or "men of the covenant," which is the true meaning of the word in Hebrew, are still protectors of the land by right of the Balfour Mandate. They also hold it by right of the covenant from God.

In connection with this, and in answer to the question of the disciples, Jesus also said that nations would rise against nations, evidently fulfilled in World War I, and that kingdoms would rise against kingdoms, even as today in our global war we have kingdoms pitted against kingdoms in a controversy for world dominion.

Concerning these days, Daniel has declared, "There shall be a time of

trouble, such as never was since there was a nation even to that same time." Immediately he identifies the time of trouble by saying, "Many shall run to and fro, and knowledge shall be increased."

Along with this Jesus says, "For then shall be great tribulation, . . . And except those days shall be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." Here it is believed that the armistice of 1918, which was not peace but a cessation of hostilities for a short time according to definition, was fulfillment of this prophecy.

Another prophecy by our Lord concerning our generation beginning with 1914, is of vital significance. It is that of the *abomination of desolation*, also spoken of by Daniel the prophet. In Daniel the literal meaning of the original text fully describes our bombing by modern planes. The statement of Daniel literally reads, "Desolation that cometh from wings that hover over head," or in paraphrase, "bombing which makes desolation from wings over head." In both wars bombing missions have characterized the seventh and last vial of judgment which is poured out in the air, causing the cities of the nations to fall, many now without inhabitant.

Another very clear fulfillment is that of the *budding of the fig tree*, which is believed to be the return of the Jews to Palestine as a sign of the Coming and the end of the age. The fig tree was a symbol in Scripture for the remnant kingdom of Judah in Palestine at the time of the birth of the Messiah. The budding would signify the national aspirations for the restoration of the Jewish state under the modern Zionist movement.

May reference be made to just one more of the signs as evidence that Jesus foretold our day as the so called "day of the Lord," which the various prophets declared would be a day of destruction from the Almighty, out of which the righteous would be delivered and saved into the Kingdom of God? This sign is that of the *proclamation of the Gospel of the Kingdom*, which Gospel has peculiarly been preached and taught with effectiveness since 1914 and especially since 1922. This Gospel of Christ concerning the Kingdom proclaims the

personal return of our Lord, whom Peter claimed, "must be received in the heaven *until* the times of the restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began," at which time, "He will send Jesus Christ, which before was preached unto you." It is the Gospel once preached and taught by Jesus and later by his Disciples. It is the Gospel that declares national deliverance upon the basis of national repentance and blotting out of sins, which shall come from the presence of the Lord due to the shedding of the blood and the sacrifice of the Lamb of God as planned from the beginning. This new Covenant in His blood is God's testament or will which makes provision for our inheritance of eternal life and immortality in an everlasting Kingdom at the appearing of our blessed Lord and Saviour Jesus Christ.

It is St. Luke who records the following statement in regard to the above signs or events, "And when *these things begin* to come to pass, then look up, and lift up your heads; for your redemption draweth nigh, . . . likewise, . . . know ye that the kingdom of God is nigh at hand." (Luke 21: 22-23.)

Paul reveals *this same truth* when he speaks of the redemption and deliverance for which "all creation groaneth and travaileth in pain together until now . . . waiting for the adoption, to wit, the redemption of the body." (Rom. 8: 22-23.) With this Paul declares with clarity, "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God. . . . Behold I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed. For this corruptible [meaning mortal flesh] *must* put on incorruption [meaning immortal flesh] *and* this mortal *must* put on immortality; . . . for there is a natural body and there *is* a spiritual or resurrection body." (I Cor. 15: 44, 50-53.)

The climaxing statement of Jesus, one we must not miss, which adds crowning glory to these important witnesses concerning our day, is, "Verily, I say unto you, This generation shall not pass, till all these things be fulfilled." And furthermore we read from the same discourse, "Immediately after the tribulation . . . they shall see the Son of Man coming in the clouds of heaven with power and great glory." You may ask what Jesus meant by the

words "this generation." In Scripture it is generally understood that a *generation* is a period of forty years in duration. "Forty" is also used to symbolize or refer to judgment in the penal sense. For instance, it rained forty days and forty nights, bringing judgment upon the wicked in the day of Noah. Likewise the children of Israel must remain forty years in the wilderness until that generation dies out before the younger generation could enter into the promised land. Again the judgment pronounced by Jesus in the year 30 A.D. upon Jerusalem did not end until the city came under complete overthrow in 70 A.D. by the Roman armies under the leadership of Titus.

Turning now to the Psalmist, we likewise read of this same time, "Why do the heathen rage, and the people imagine a vain thing . . . the Lord shall have them in derision."

In Revelation, the 11th chapter: "The nations were angry, and thy wrath is come, and the time of the dead, that they should be judged . . . and the time is come that he should destroy them that destroy the earth."

Then Isaiah the prophet:

"Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt; and they shall be afraid, pangs and sorrows shall take hold of them; . . . they shall be amazed one at another, . . . I will punish the world for their evil, and the wicked for their iniquity . . . I will lay low the haughtiness of the terrible [meaning the dictators], . . . and Babylon the glory of kingdoms, shall be as when God overthrew Sodom and Gomorrah." (Isaiah 13: 6-11, 19.)

Isaiah further identifies this conflict of the ages, saying, "But this shall be with burning and fuel and fire." (Chapter 9: 5.) Never has war been waged when gasoline and fuel oils are so greatly required for victory. Never has there been war when destruction and fire and burning are so much the order of the day as now.

Little does the world know in their anxiety for peace and post-war planning, that God has devised the only workable plan for post-war conditions and has set it forth in Scripture as the Kingdom of God on earth. Over this Kingdom will reign the Lord Jesus Christ, as the King of kings and the Lord of lords, blessing all the nations and peoples of the earth. His coming will be the desire of all the nations.

"His name shall be called *Wonderful Counsellor of the Almighty God, and the Prince of Peace*. The government shall be upon His

shoulders, and of the increase of His peace and righteousness there shall be no end, upon the throne of David and upon His kingdom to order it and establish it with judgment and equity, henceforth even forever. The zeal of the Lord of hosts will perform this." (Isa. 9: 6-7.)

Our hopes and dreams for a world in security of lasting and much longed for peace shall surely be realized only when the Kingdom is established and in operation as it was visioned by Isaiah and Micah, who both record the wonderful vision of that which shall follow our time of present sorrows in the valley of decision, as surely as the day follows the night. There is a new day for you, Christian friends; a new day for you, America; a new day for you, nations of the world — when righteousness and the knowledge of the Lord shall cover the earth as the waters cover the sea. Many promises have been made by God to bring war to an end forever. The following two passages are exemplary:

"And it shall come to pass in the last days [i.e. of the present age], that the mountain [or kingdom] of the Lord's house shall be established in the top of the mountains, and it shall be exalted above the hills, and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many peoples: *and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.*" (Isa. 2: 2-4.)

Now, quoting from the 46th Psalm:

"Come, behold the works of the Lord, what desolation he hath made in the earth. *He maketh wars to cease unto the ends of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God; I will be exalted among the heathen, I will be exalted in the earth.*"

Therefore let us lift up our heads, and rejoice. This message should be received into your hearts as good news. It is the Gospel of true hope that wins to a new and living faith in the God of our fathers. Our King cometh into our midst with triumphant entry. His voice shall be a voice of authority for all our perplexities. *He will come* to the astonishment of those many that dwell upon the earth, but the wise shall understand.

This Gospel of the Kingdom is the Voice again crying in the wilderness, "Repent ye, for the Kingdom of Heaven is at hand."

Signs and Wonders

By REV. HAROLD G. GREEN

At approximately 7:30 P.M. on April 27, 1944, a very clear vision of the Cross was clearly seen by hundreds of people in Ipswich and Suffolk, and indeed in some other parts of the country. . . . The Cross appeared to be standing on a cloud against a background of clear blue sky. The vision lasted for approximately fifteen minutes and did not disintegrate or disperse as clouds do, but vanished completely and intact, as it had appeared. It was not caused by vapor trails — there were no 'planes about; nor by the play of searchlights as it was bright daylight. Although I did not see the vision myself I was asked by the Press to investigate the matter, and after careful and prolonged investigation, involving scrutiny of about 700 letters, interviewing scores of people, and attending to numerous telephone calls, I satisfied myself completely beyond any doubt as to the authenticity of the vision, and decided to preach on the subject, and to dwell on its purpose and meaning. The sermon, given at S. Nicholas Church, Ipswich, England, May 14, 1944, follows:

YOU will be interested to know that I have received some 700 letters and cards during the last ten days from all parts of the country, including Scotland and Ireland, and I now trust that this correspondence will cease as I am utterly unable to deal with it. For the most part, letters have come from keenly interested people, a large proportion of whom are earnest Christians and all of whom, with the exception of about half-a-dozen, are seeking spiritual help and guidance because they realize that there is much more connected with this world than the purely material, and to whom the value of spiritual things is vitally important.

It is not necessary to live very long in this world before becoming quite cognizant of the fact of the existence of "signs and wonders." We see abundant evidence of this in the world of nature and of man, in the material as well as the spiritual spheres, but I come at once to *The Sign of the Cross*.

Many of you know me as a definite optimist, and all through the period of this devastating war I have maintained my optimism even in the darkest phases of the struggle. You will remember I said right back at the beginning that we should never be defeated or invaded. Every student of the Bible, and I claim

to be such in a very humble and imperfect way, must be an optimist — this does not mean that I intended to convey the idea with regard to this vision, "Oh well, we've seen the Cross in the sky, and all is well, and there is nothing to worry about." As a matter of fact all is *not* well by a long, long way and there is quite a load to worry about in our wickedness and unworthiness as a people, and the Cross comes as a call to put things right, and to square our accounts with God as a people. Just as He has clearly (to all but wilfully blind and ignorant people) been on our side and delivered us time and again, so we should get on His side in such a way that He can use us to fulfill our great mission in the future.

You may have thought from what has appeared in the Press that I was under the impression that this vision vouchsafed to so many hundreds was a "good omen" in the generally accepted sense of the word, *i.e.*, just that it would bring us good luck! Not at all — far from it!! However, I do regard it certainly as a *hopeful sign* inasmuch as it brings to our notice, once again, the Gospel message of John 3:16, and in that message lies the only hope of this country and the world. It is also a *hopeful sign* to me because it clearly declares that over all, and at the back of all, ultimately controlling all, is God, and that His Arms are still around this unworthy people, and that that Arm is not shortened that it cannot save. It is also a *warning message*: "Is it nothing to you all ye that pass by?" A warning to those who scoff, to those who are indifferent, to those who having advanced in the knowledge and experience of material things have often taken no steps to grow in the knowledge of God, and have remained children in spiritual things or become half-hearted, if they have not indeed thrown it up altogether.

It is a warning sign among scores of others that we have reached the closing period of this dispensation, and that the coming of the Lord draws nigh. St. Paul gives us no less than twenty characteristics of the world in the last days, which are *vividly true in every detail today*. Let me here quote a sentence

from one of the many letters I received, in which the writer says: "I am not very religious; I am too lazy to read the Bible, but I think the second coming of Christ is near!" It is a clear warning to those in positions of influence and authority who are trying to plan a new world, and emphasizes the fact that they must realize that "The earth is the Lord's and the fullness thereof," and that they cannot sensibly or *logically be expected to control and organize by themselves something which does not belong to them*, and through which they pass as "Ships that pass in the night." That if they will but put God first, acknowledge Him, study His plans and purposes, laws and promises as contained in the Bible, then we shall see the beginning of a grand and glorious time, such as the world has never known before in all the long, intricate, troubled periods of its history! With the warning comes a wonderful message of hope to the Christian, expressed hundreds of times in the Bible and in the words of the Apostles' Creed "I believe that He will come again . . ." and for which he prays daily in the three significant words of the Lord's Prayer, "Thy Kingdom come . . ." — but how many Christians really believe it?

It links the past with the future. The vision of the crucified Savior takes us back in thought to the time of which we sing in the well-known hymn, "There is a green hill far away, outside a City wall." When we, as individuals, and as a nation, have once again taken our stand at the foot of the Cross and realized our part in that great drama and sacrifice — "that while we were yet sinners Christ died for us" — "He loved us and gave Himself for us" and that only in Him can we be accepted before God — then we shall find ourselves in thought on the Mount of the Ascension, witnessing another great "Sign and Wonder," listening to its message in Acts 1:11:

"This same Jesus whom ye have seen go into Heaven, shall so come."

If, on the other hand, this only lives in the fond realm of fancy and has no hope whatever of fulfillment, quite frankly, there is nothing to live for, and I for one, would not desire to

continue to live; for I ask you — what is there in the future?

The Future?

That the world is living in a hell of its own making none but lunatics would deny; that the problems of the future are staggering in their immensity and quite beyond the power of man to solve and straighten out. All down the ages, man has been applying his own laws and methods to control the affairs of men and produce new orders. It was so after the last war, and the result has been seen in the mess we are in today. He has tried every way he knows without success, and any suggestion of grand new schemes we have so far heard of are just the old ideas dished up again and dressed in new clothes and called by a new name. *The future is quite without hope if tackled without God!* He has given us all the laws which are necessary for the guidance and control of human life socially, economically, religiously, and further, I am certain He is determined that this nation (his modern Israel) shall come back to Him, and to His Word, and I believe that such signs as the one seen on April 27 constitute calls to the nation to do so willingly. If we do not do so willingly, we shall, in my opinion, be obliged to do so by the force of circumstances in which we may find ourselves.

Signs and Wonders! The Bible is full of these from beginning to end, from the story of the creation to the setting up of the Kingdom of God on earth. Why was this wonderful Book written? Not for fun, or to pass away the time, or by accident! Nor was it written for the amusement of those who should read it; nor to be pulled to pieces by idiotic folk who call themselves "higher critics!" It was written because God wished His people (we have said "We are His people" in our service today, not His favorites but *servant* nation) to understand His mind, His plans and His purposes. He has not left man like a ship without a compass on the rough and stormy sea of life.

Take the case of *individuals*. It is quite impossible in the short time at my disposal to do more than just mention a few names, details concerning which you can easily verify yourselves: Noah, Abraham, Jacob (with his visions of Bethel and Peniel), Moses, Samuel and his call from God; the prophets, Daniel being perhaps an outstanding case as the greatest and most accurate foreteller of history the world has ever known. On into the New

Testament we come, *inter alia*, to the miracles of Christ and the Apostles.

Our Own Nation

In the history of Ancient Israel there were frequent "signs and wonders" in Egypt, the Red Sea and the Wilderness. Some people might say, "It's all very well for those old days in the dim and very distant past, if even these stories are true, but the day of miracles is past!" *Is that so?* If I were fool enough to think so I would not acknowledge it, but to show you how foolish and untrue such a statement is will you consider *the story of our own nation*:

Our history is packed full of "signs and wonders" throughout. The story of our *creation* as a nation in these islands is one of the great wonders of all times; and a sure and obvious sign of the faithfulness of God to His covenant promises. Our *preservation* through all the intricate vicissitudes of our history is full of "signs and wonders" wrought by the hand of God and without which we most certainly should not have been preserved at all.

"When the enemy cometh in like a flood, the Spirit of the Lord raiseth up a standard against him."

We can, as we reflect upon past history and recent events, most truly say, "He hath not dealt so with any nation." If you doubt this, look at your map of the world and see if you can find one.

Just as hundreds definitely saw this sign on April 27 last, so all the world could see signs and wonders in the operating hand of God at Dunkirk; Battle of Britain; the Fire of London; enemy turning east to Russia. Naked, helpless, unarmed, unable to defend herself, this little Island stood alone against the mightiest and best equipped enemy the world has ever known. Two hundred and fifteen German Divisions armed to the teeth, flushed with victory, carrying all before them, were determined to stamp out once and for all the hated British and had but twenty to thirty miles to go, and yet . . . ! "Thus far shalt thou go, and no further" said God to the Hun! . . . "No weapon that is formed against thee shall prosper," said God to us! "I will appoint a place for my people Israel and plant them that they may dwell in a place of their own, and move no more, neither shall the children of wickedness afflict them any more as before time." Namely, invade or carry away captive, which is precisely what the Germans planned to do!

Where is the person who dares to

deny that God through signs and wonders has delivered us? And in so doing, He has clearly shown His hand time and again.

Conclusion

1) We are in the most momentous period in the whole story of man and stand at the midnight hour in the world's history. England is at the cross-roads. We have come nearer to defeat than ever before in one thousand years. I am reminded of a conversation back in 1940 with the Colonel of the Artillery Regiment of which I was Chaplain. He said: "Padre, we shall be lucky if we get through this time." To which I replied: "I am quite certain we shall." His answer was, "I hope you're right." From this we have thus far been delivered by Almighty God and by Him alone. *Why?* Because He had a purpose in continuing the miracle of our preservation, and when the full detailed history of this war has been written, I am quite certain that the signs and wonders we have already seen and known will be multiplied many times and no historian will be able to account for these things without God.

2) The religion of Jesus Christ demands a right and prominent place in the life of the nation and in our lives as individuals. The greatest sin of the nation is a wrong attitude towards God, which brings about automatically an entirely wrong life. People say that the recognition of and obedience to God are entirely optional, not obligatory. (Suppose someone had saved your neck when you were faced with certain disaster, would you be puny enough and mean enough to say: "Well, that's that. I'll take no further notice of him"?) Christ has saved and redeemed us as a nation, and our character and very existence in the future depends on our recognition of this and obedience to His laws. This is surely little enough to ask; and further, we gain immeasurably by adequately responding to the call of God. Take the case of Germany. She threw God out officially, and foully blasphemed Christ, and by so doing brought untold misery on the world and threw herself into the abysmal depths of hell from which she will with the greatest difficulty, if indeed ever, emerge. She is doomed! What an object lesson of apostasy from God!

3) One more point as we close, gazing in thought at the vision of the Cross. Our minds are carried forward to the greatest future event ever in history, *viz.*, the second coming of Christ. "This same Jesus whom ye

have seen go into heaven, shall so come in like manner as ye have seen Him go into Heaven." This event may be very near, and it is one thing of which we may be certain about in the future. In fact, I will make bold enough to say, and I am mindful there are

children amongst us, that *some who are listening to me will see this great event for themselves*. Read Daniel, Matthew 24, Luke 21, I Timothy 4, II Timothy 3, Revelation; and in fact the whole Bible, and "When ye see these things come to pass, know that it is nigh, even

at the doors." "Look up, lift up your heads for your redemption draweth nigh."

The clear message of the vision is but the cry to the nation voiced by the prophet of old: "Oh Israel return unto the Lord Thy God."

Has God Forgotten to Be Gracious?

As the tide of Teutonic aggression ebbs to its appointed doom, and the invading hordes set out upon their ignominious retreat, Nazi demoralization manifests itself in outbursts of greater and more ferocious savagery.

Confronted by such appalling barbarism, the civilized world stands aghast, and a new note of bitterness is added to the old familiar cry, "If God is a god of love, why does He permit such wickedness; why does He not stop the war?"

Sympathy for human suffering, is, of course, one of the evidences of Christian character. But the very fact that this particular question is asked at all betrays a gross misunderstanding of the character of God and of His tender solicitude for all His great human family.

As part of God's Creation, the whole human race is subject to the Law under which the universe was established and by which it is still maintained. Universe and Law are indeed so closely interwoven in the scheme of things that the presence of one postulates the existence of the other. For the Universe without Law would have degenerated long ago into a condition of chaos; while Law without the Universe would have remained an attribute of God to which He had not vouchsafed expression through the medium of matter.

Within certain limits man is a free agent. He may defy the Law of his Creator, if he so desires; but he cannot do so with impunity. He may cast himself down from the top of a cliff, or put his hand in the fire; but he cannot escape the logical consequences. Regard for the Law brings its own blessing; while disregard brings its own curse.

The agriculturist and the mechanic study and observe the laws of nature, because they know that opposition will be disastrous, and also because they realize that success will only attend their efforts when they work in harmony with natural laws. Similarly the human race in general cannot hope to evade disaster if it continues to transgress the Creator's Law. Such transgression is cumulative in effect and leads inevitably to social distress, international strife, and all the horrors of war.

God is in very truth a god of love; but He is not a foolishly indulgent father who gives His children unbridled license to make their home a scene of squalor, disease and perpetual suffering; and because He desires the happiness of His children with such intensity, He corrects their failings with

judicial punishment through the operation of His creative Law.

Many thousands of years ago God revealed to man that portion of the Universal Law which was necessary for human happiness. He did more; He created for Himself a servant nation, whom He commissioned to demonstrate that Law to all the other nations of the world, not so much by precept as by example.

Through the misfortunes which they have brought upon themselves by defying His Law, God is now pleading with His children not to prolong their self-inflicted agony; and, most of all, He is pleading with His servant nation to fulfill the destiny for which she was created, by leading the whole world back to the knowledge of Himself.

The voice of God is still speaking to Israel, through her calamities, as it spoke to our ancestors through the lips of the prophet Amos:

"I have given you want of bread in all your places: yet have ye not returned unto Me, saith the Lord.

"I have withholden the rain from you: yet have ye not returned unto Me, saith the Lord.

"I have smitten you with blasting and mildew: yet have ye not returned unto Me, saith the Lord.

"I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto Me, saith the Lord.

"I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto Me, saith the Lord."

As a direct consequence of its own actions, the world has been smitten by famine and pestilence, by fire and sword, by battle, murder and sudden death; and the people of Israel, who might have enjoyed the fullest immunity by keeping the Law, have only been preserved from total extinction because God remembered His holy covenant, and plucked them like a burning log from the unholy conflagration.

Nevertheless the servant nation still turns a deaf ear to the pleading of her Redeemer; she still refuses to return to the statutes of the Lord her God; and the last warning of her Maker is one which she can only disregard at her peril:

"Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Everybody Ought to Be Healthy

By C. M. CADWALLADER

WHY are we not healthy? Perhaps nowhere is this fact more succinctly stated and effectively answered than in the words of the "General Confession" contained in that compendium of wisdom, the Book of Common Prayer of the Anglican faith, said by the whole congregation where it gives the *cause*: "We have offended against Thy Holy Laws" and the *effect*: "And there is no health in us."

Like so many other precious gems of unrecognized truth this quotation is repeated Sunday after Sunday by Anglican worshippers everywhere this service is practised. Far more inclusive than the health laws, those weighty words, "We have offended against Thy Holy Laws" embraces the reason for all our troubles in this topsy-turvy world, both individual and national. Reduce these seven words to their final analysis and it will be found that the base rests on law.

All things are based on law of some sort. The laws that governed creation still govern the heavenly bodies and this world. So far as is known no philosopher or scientist has been able to explain those laws, but we do know they exist. However, insofar as laws necessary for the self-government of mankind are concerned, God has given us in His written Word a perfect set of laws. They surpass anything man is capable of devising, something wholly practical and flawlessly equitable: in fact, perfect in their effectiveness, for they were given by God Almighty Himself, and His prescriptions are infallible. In order that they might function in all the perfection for which they were originally intended the Great Physician has imposed one condition, and one only: *obedience!*

If Israel would comply with that condition He has given us His promise, His *guarantee*, that we would be attended with the utmost prosperity and happiness in all respects, including the inestimable boon of *no sickness*. These laws are set forth in the Books of Exodus, Leviticus, Numbers and Deuteronomy, in which are included Statutes and Judgments for guidance, lacking nothing that is needed for a perfect social order. But, as prophecy declared and history has faithfully witnessed, our

forefathers failed to obey the laws, consequently bringing upon themselves and succeeding generations the curse of the law, which plagues us in a thousand forms today.

"We have erred and strayed from Thy ways like lost sheep. . . . We have followed too much the devices and desires of our own hearts . . . and there is no health in us." Isaiah 24: 5, 6 defines the curse of the law in the following words:

"Because they have transgressed the law, changed the ordinances, broken the everlasting covenant, therefore the curse devoureth the earth."

One of the most important sets of laws, and perhaps the most violated, are the food laws set forth in the 11th chapter of Leviticus and 14th chapter of Deuteronomy given to Israel for the *prevention* of disease. Choice of the right food therefore *must* be important, because God has devoted a 47-versed chapter to the subject, sealed with His authoritative preface: "And the Lord spake unto Moses and to Aaron saying . . .," carefully and plainly pointing out what foods were allowed and what forbidden for His chosen people Israel. To what purpose? As it says in Leviticus 11: 44, "And you shall be *healthy*, for I am *holy*, and you shall not defile yourselves." (Ferrar Fenton Trans.) And, in order to emphasize its importance, this injunction is repeated in the succeeding verse. Moreover, these food laws were written into the Constitution of the Commonwealth of Israel. It will be a surprise to many professing Christians to know that the Bible contains such health laws, and a perusal may furnish a still further surprise to find how far we have strayed from His ways in the matter of diet.

The Critic Answered

Concerning the foods mentioned in these two chapters the critic will quote I Tim. 4: 3, 4, "Every creature of God is good and nothing is to be refused." Characteristic of his ilk he stops here and does not follow the argument in the context, ignoring a very important IF — "if sanctified [set apart] by the word of God": i.e., only *clean* animals, those so categorized in the food laws.

Paul in his exhortation on eating allows considerable latitude in the relation of guest to host, or setting an example to some brother weak in the true faith. Nevertheless he is a stickler for strict observance of the law, saying: "I beseech you, brethren, by the mercies of God that ye present your bodies as living sacrifices wholly acceptable unto God, which is your reasonable service." This, of course, applies in a much broader sense than mere food, yet food is a most important factor. Inasmuch as the food laws are an integral part of the Constitution of Israel they are most certainly included in those confirmed by Jesus Christ in His sermon on the mount.

Another favorite objection is that passage in Acts 10 of Peter at Joppa. One day, when possessed of a very keen appetite and while waiting for the serving of a meal, he fell into a trance wherein he had a vision of all manner of four-footed beasts of the earth and wild beasts and creeping things and fowls of the air, and there came a voice saying: "Rise, Peter, kill and eat." But Peter replied: "Not so, Lord, for I have never eaten anything that is common or unclean." The voice spoke again the second time: "What God hath cleansed that call not thou common."

The operation of lowering and raising in the vision was performed three times. Like the critic, many people, either in ignorance or in order to clear their consciences for eating anything and everything that their appetites crave, stop here, but the narrative goes on and plainly shows that the vision has nothing whatever to do with food for the satisfaction of bodily appetite, but is symbolic of three men seeking him by divine guidance even at the moment of the vision, the purport of which was, as stated in the 28th verse, that it concerned humanity: that the gospel of salvation and the gospel of the Kingdom are open to mankind of every race, creed and countenance. In such manner, as in the imagination of the inconsistent critic, are the food and other laws distorted and abused.

Pork as a Food

Enoch Haughton, public benefactor and fearless crusader in exposing crimi-

nal practices of butchers and purveyors who adulterate the vital necessities of life, has, through a long period of years by personal investigation, court prosecutions, etc., succeeded in uncovering some of the most loathsome, unwholesome and unlawful practices that become positively revolting in the reading of them. As one who firmly believes in the health laws of the Bible he says concerning the pig "... one of the most common causes of blood impurities and preliminary to the setting up of cancer, I am so impressed in my belief ... that pig is the absolute cause of cancer ... Pork exerts the most pernicious influence on the blood, overloading it with carbonic acid gas and filling it with scrofula."

The *Jewish Encyclopedia* says: "The swine is, of all animals, most subject to disease and, as its intestines most resemble those of man, an epidemic among swine was the cause of the ordinance of public prayers and fastings."

Lippincott's text book, *Productive Swine Husbandry* by Geo. E. Day, B.S.A., as used in agricultural colleges says: "The swine is the most parasitic animal in existence. Its muscles teem with tapeworms, and is in all respects 'unclean'. Among the many diseases to which it is prone are Cholera, Tuberculosis, Eczema, and that dreaded foot and mouth disease, of which Dr. A. G. Alexander has written in the *Breeder's Gazette* under date of Nov. 12, 1914:

"So highly contagious is the character of foot-and-mouth disease that its eradication and control necessitates instant isolation and slaughter of affected animals, deep burial of the carcasses in quicklime, thorough cleaning, disinfection and whitewashing of the infected premises, strict quarantine of all infected stables, farms and areas, restriction of the movement of animals and pasteurization or boiling of milk." It is highly doubtful if these drastic prescriptions are widely observed.

Like all shell fish (oysters, crabs, lobsters, clams, etc.) swine was created a scavenger and not a flesh food.

At the risk of incurring the displeasure of multitudes, will lovers of pork please note, however unwillingly, that there is more caution to avoid such meat than any other kind of viand. Because we may delight in succulent roast pork, sizzling bacon and other alluring, tasty dishes of swine, hog or pig (whichever name is preferred) the dainty appetizing service and savory smell, however intriguing, does not make them otherwise than what the commandment enjoins, viz: a forbidden food — and what

is mere man to gainsay the commandment of the All Wise and Omnipotent?

God, speaking through Isaiah 65: 3 & 4, says:

"A people that provoketh me to anger continually to my face . . . which eat swine's flesh, and the broth of abominable things is in their vessels."

"Broth of abominable things" means soups flavored with unsaleable meat trimmings, ham bone, kidney and other forbidden portions of animals.

It will be noticed that more is said in the Bible about forbidding swine's flesh as a food than any other one of the animal foods. That is a staggering revelation to us Anglo-Saxons, because pork is America's principal meat diet, as proven by the following statement from the U. S. Department of Agriculture at Washington, D. C.

ESTIMATED CIVILIAN CONSUMPTION PER CAPITA FOR YEAR 1944

LBS.	LBS.	LBS.	LBS.
PORK	BEEF	VEAL	LAMB & MUTTON
74	53	10	6

Thus the consumption of pork is 140% of beef consumption, 740% of veal and over twelve (12) times the consumption of lamb and mutton, all of which goes to show how very far we have erred and strayed in this vitally important matter of health foods.

Blood

"For it [blood] is the life of all flesh; the blood of it is for the life thereof; therefore I said unto the children of Israel ye shall eat the blood of *no manner of flesh*; for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off". (Lev. 17:14. See also Lev. 7:26 and Deut. 12:23, 24.)

Concoctions made from blood, such as blood puddings, blood sausage, etc., are strictly taboo, because blood is life and is expressly forbidden. Since the life of the flesh is blood, if that blood be impure or diseased in any way it follows as surely as the night the day that the body consuming that diseased flesh must also, in time, become diseased, and since modern methods of

slaughtering are very often wrong, much blood is consumed unwittingly. The carcass of the beast or fowl should be *completely* drained of blood. Unless this is done the blood is eaten with the flesh, because blood cannot be extracted after death. This is one of the questionable practises of the trade, because the carcass with blood in it weighs more and becomes a commercial consideration. Particularly is this applicable to poultry, the custom being to wring the neck. In the matter of butchering there is much malpractice. The orthodox Jews follow biblical law far more closely than Christians and, it is a well known fact that Jews suffer a great deal less from serious diseases such as cancer, tuberculosis, etc.

Epicures are great offenders in the matter of healthy foods, for the flesh of such creatures as shark, horse, snails and other forbidden foods are considered delicacies by some. However delectable to the palate, they should be studiously avoided. A skillful cook, with the aid of condiments, can make many a dangerous diet appetizing and agreeable to the taste. Poison also can be taken in disguise. We must remember that the devil always presents himself as an angel of light when tempting his victims, displaying just the right proportion of truth to deceive, but never the whole truth.

It seems exceeding strange, in view of the great mass of evidence confirming the Bible injunction that pork is "unclean" and therefore not healthy for human consumption, that there does not appear to be any medical or scientific finding condemning it in similar terms. Why? We wonder! Perhaps because it is the largest meat product on the North American Continent and of enormous commercial proportions. On the other hand, calculate the staggering bill for sickness as the result of violating the divine health laws. But let that pass. If we believe the Bible to be the Word of God, and therefore supremely wise and true in all respects, we *must* accept those laws as being perfect, as in Psalm 19 and elsewhere they are declared to be, so why worry about a doctor's or scientist's certificate when God's prescription for prevention is the supreme authority and by all odds safest and best, to the end "that there shall be no sickness among you."

Yet so many people cannot accept God's promissory note unless backed by some human being of lettered distinction, for security reasons, we presume, just in case God slips up on His promise.

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The Marks of Israel

By HENRY D. HOUGHTON

PART II

IV

Seventy-two Marks of Israel

THE God-given marks of Israel are very many; and while the following list is not exhaustive, yet it constitutes a chain of evidence utterly impossible to ignore. There are at least seventy-two marks of Israel and in nearly every case they are fulfilled in the Anglo-Saxon peoples only.

Please note as we proceed that these marks cannot be fitted on the Jews, nor yet the Christian church, and if the Bible is true the real Israel corresponding to these definite and specific marks must finally appear before all the world; and if we are now in the Time of the End, she must be declared now, or not at all.

Mark 1. Israel was to be a great and mighty nation. (Gen. 18: 18.)

Mark 2. Israel's name was to be "great." (Gen. 12: 2.)

Mark 3. Israel was to be exceeding fruitful. (Gen. 28: 14, 49: 22, 26; Num. 23: 10; Isa. 10: 22, 27: 6; Hos. 1: 10; Zech. 10: 8.)

Mark 4. Israel was to spread abroad to the West, East, North and South. (Gen. 28: 14; Isa. 43: 5, 6.)

Please note before going any further that the Jews are not in the picture at all; that these four identities wipe out every nation under the sun but those of Anglo-Saxon stock, to say nothing of the sixty-eight marks or clues which follow here-
with:

Mark 5. Israel was to have a Davidic King. (Jer. 33: 17, 21, 26; Eze. 37: 24, and many other places, notably II Sam. 7: 13, 29; Psa. 89: 20-37.)

Mark 6. Israel to be the first of the nations. (Gen. 49: 22, 26; Deut. 14: 2; Deut. 4: 7; Deut. 26: 19; 28: 13; Jer. 31: 7.)

Mark 7. Israel to continue as a nation for ever. (II Sam. 7: 16, 24, 29; I Chron. 17: 22-27; Jer. 31: 35-37, and many other places.)

Mark 8. Israel to dwell alone. (Num. 23: 9; Deut. 33: 28.)

Mark 9. Israel was to have a new home. (II Sam. 7: 10; I Chron. 17: 9.)

Mark 10. Israel's home northwest of Palestine. (Isa. 49: 12; Jer. 3: 18.)

Mark 11. Israel's home permanent. (Isa. 41: 11-14; II Sam. 7: 10.)

Mark 12. Israel to be undefeatable, defended by God. (Num. 24: 8, 9; Isa. 54: 15-17; Micah 5: 8.)

Mark 13. Israel like a lion. (Num. 23: 24, 24: 9.)

Mark 14. Israel to have control of the seas and be the great naval power of the world. (Num. 24: 7; Deut. 33: 19; Psa. 89: 25; Isaiah 60: 5; F. Fenton translates this last, "when rolls up to you all the wealth of the sea." That could not be unless Israel controlled it.)

Mark 15. Israel to have a land of great mineral wealth. (Deut. 33: 15-19.)

Mark 16. Israel to have a land of great agricultural wealth. (Deut. 33: 13, 14, 28.)

Mark 17. Israel to be rich by trading. (Deut. 8: 9; Isa. 60: 5-11; 61: 6.)

Mark 18. Israel to be envied and feared by all nations. (Deut. 2: 25; 4: 8; 28: 10; Isa. 43: 4; 60: 10, 12; Mic. 7: 16, 17; Jer. 33: 9.)

Mark 19. Israel to have great colonies, or become a company of Nations. (Gen. 17: 4, 6, 15, 16; 35: 11; 48: 19.)

Mark 20. Israel to lose a colony, and then increase demanding more room. (Isa. 49: 20.)

Mark 21. Israel to lend to other nations, borrowing of none. (Deut. 15: 6; 28: 12.)

Mark 22. Israel to reign over many nations; be reigned over by none! (Deut. 15: 6.)

Mark 23. The Aborigines were to diminish before Israel. (Deut. 33: 17; Isa. 60: 12; Jer. 46: 28.)

Mark 24. Israel was to possess the gate of his enemies. (Gen. 22: 17.)

Mark 25. Israel was to have all the land he needed. (Deut. 32: 8.)

Mark 26. Israel was to possess the land from the Euphrates to the uttermost sea. (Deut. 11: 24.)

Mark 27. Israel was to be a people saved by the Lord. (Deut. 33: 27-29; Isa. 41: 8-14; 43: 1-8; 44: 1-3; 49: 25-26; 52: 1-12; 54: 1-10, 13, 15; Jer. 46: 27-28; Eze. 34; Hos. 2: 23; 13: 9-14; 14: 4, 6; Mic. 6: 6-13.)

Mark 28. Israel was to live in islands and coasts of the earth. (Isa. 41: 1-2; Isa. 49: 1-3; Isa. 51: 5; Jer. 31: 7-10.)

Mark 29. Israel was to have a new language. (Isa. 28: 11. The Bible, by means of which God speaks now to Israel, is in English, not Hebrew.)

Mark 30. Israel was to have a new name. (Isa. 62: 2; 65: 1, 15; Hos. 2: 17.)

Mark 31. Israel was to have a new religion. (Jer. 31: 33-34; Heb. 8: 13; 9: 17, show the new Covenant brought in. Luke 2: 32; 22: 20; Matt. 10: 5, 6; 15: 24, 26; Luke 1: 77; Gal. 3: 13; John 11: 49-52.)

Mark 32. Israel was to lose all trace of her lineage. (Hos. 2: 6; 1: 9, 10; 2: 17; Isa. 42: 16.)

Mark 33. Israel was to keep the Sabbath for ever. (Ex. 31: 13, 16, 17; Isa. 58: 13, 14.)

Mark 34. Two great rival nations were to spring from Joseph. (Gen. 48: 13, 20.)

Mark 35. Israel was to have a Heathen Empire. (Ps. 111: 5-6; 149: 2-8.)

Mark 36. Israel was to be the custodian of the Oracles of God. (Isa. 59: 21; Psa. 147: 19, 20.)

Mark 37. Israel was to be a people glorying in Christ. (Isa. 41: 16; Acts 5: 31; Rom. 11: 26, 27; Luke 2: 32; not Jews, I Pet. 2: 7, 8; John 11: 52.)

Mark 38. Israel was to carry the Gospel to all the world. (Gen. 28: 14; Isa. 43: 21; Mic. 5: 7; witnesses, Isa. 43: 10-12; not church, verse 14.)

Mark 39. Israel was to be God's heritage, formed by God, for God, forever. (Deut. 4: 20; 14: 2; II Sam. 7: 23, 24; Isa. 43: 21; 54: 5-10; Mic. 7: 14-18; Hos. 2: 19, 23; Joel 2: 27; I Kings 8: 51, 53.)

Mark 40. Israel will not be found in circumcision. Circum-

- cision was a sign of the Old Covenant. Israel will be found under the New. (Heb. 8: 6-9; Heb. 9: 17; Acts 15: 10; Gal. 3: 13; Circumcision abolished, Acts 15: 19, 29.)
- Mark 41.* Israel was to be kind to the poor. (Deut. 15: 7, 11.)
- Mark 42.* Israel was to be the refuge of the downtrodden, the liberator of the slaves. (Isa. 49: 8, 9; 58: 6, 7.)
- Mark 43.* Israel is described as "drunken." (Isa. 28: 1-7.)
- Mark 44.* Israel was to be called or named after Isaac. (Gen. 21: 12; Amos 7: 16; Rom. 9: 7. Saxons is a corruption or shortening of Isaac's sons, or Saac's sons.)
- Mark 45.* Israel was to be a Kingdom of Priests, a Holy Nation to the Lord. (Ex. 19: 6; Deut. 7: 6; Lev. 20: 26; Isa. 61: 6; 62: 12; the whole nation are there called to be Priests.)
- Mark 46.* Israel was to pray towards Jerusalem. (I Kings 8. Solomon commanded it, and so prayed; II Chron. 6: 21, 26.)
- Mark 47.* The nation was the Church. The whole people good and bad formed the Assembly, the Congregation: so is it with our National Church today.
- Mark 48.* The Singular Name: "Great Britain." Brit or Brith is Hebrew for Covenant, it is also Welsh for the same; Britain is Covenant land; British is Covenant Man.
- Mark 49.* Israel or Joseph must have possession of the stone of Israel. (Gen. 49: 22, 26.) Gesenius translates verse 24: "From that time he [Joseph] kept the stone of Israel."
- Mark 50.* Israel was to deliver Jerusalem in the last days. (Eze. 25: 14; 36: 8, 12; Luke 21: 24.)
- Mark 51.* Israel's new home was to be filled with the treasures of the Gentiles. (Isa. 60: 5, 16; Isa. 61: 6.)
- Mark 52.* Israel teachers, pastors and shepherds were to be blind. (Eze. 34: 1-16; People ditto, Isa. 42: 16-20; 43: 8.)
- Mark 53.* Israel was to colonize the desolate places of the earth. (Isa. 49: 8; Isa. 54: 3.)
- Mark 54.* Israel was to encompass or girdle the earth. (Deut. 32: 8, 9; Jer. 10: 16; 51: 19; Ps. 74: 2; Isa. 60: 12, 13.)
- Mark 55.* Israel's return is to be — among other places — from Australia. (Isa. 49: 12; A. V. says "Land of Sinim." The Vulgate says "Terra Australis.")
- Mark 56.* The Lord undertakes to fight against all who fight against Israel. (Isa. 41: 8-14; 49: 25, 26; 52: 12; 54: 15, 17.)
- Mark 57.* Israel's seed were to be honored among the Gentiles. (Isa. 61: 4, 6, 9.)
- Mark 58.* Israel was to possess God's Holy Spirit as well as His word. (Isa. 44: 3; 59: 21; Hag. 2: 5.)
- Mark 59.* Israel was to be gentle and magnanimous in victory. (I Kings 20: 31.)
- Mark 60.* Those that blessed Israel were to be blessed, and those that cursed Israel were to be cursed. (Gen. 12: 3; Num. 24: 9.)
- Mark 61.* Israel is to be the chief opponent of anti-Christ at Armageddon. (Eze. 38; 39. Commentators agree that this is the Anglo-Saxons' part.)
- Mark 62.* Israel is to be the heir of the world. (Rom. 4: 13; through faith, not the Law. If through the Law, the Jews would be the heirs. Isa. 60: 21; F. Fenton's translation: Zeph. 3: 19, F. Fenton.)
- Mark 63.* Israel is to be God's glory. (Isa. 46: 13; 49: 3; 60: 1, 2.)
- Mark 64.* Israel is to call an unknown nation, and unknown nations are to run to Israel. (Isa. 55: 5.)

- Mark 65.* Israel is to pride herself in the lifting up of the nations. (Isa. 49: 8, 9; 61: 6.)
- Mark 66.* Israel is to be sown in the earth. (Hos. 2: 23; Jer. 31: 27; Zech. 10: 9; Amos 9: 9.)
- Mark 67.* Israel is to punish Edom (Turkey) in the last days. (Eze. 25: 14; Obad. 1: 18; Isa. 11: 14; Amos 9: 12.)
- Mark 68.* Israel is to break in pieces the nations. (Jer. 51: 19-24; Mic. 5: 8; Num. 23: 24; 24: 8, 9; Dan. 2: 44.)
- Mark 69.* Israel is the nation appointed to bring glory to God. (Isa. 41: 8-16; 43: 10, 21; 44: 23; 49: 3; 60: 21.)
- Mark 70.* Israel's people to be established in righteousness. (Isa. 54: 14; 45: 25; Rom. 11: 26.)
- Mark 71.* Israel to remain in ignorance of her special relationship to God till the great revealing comes. (Eze. 39: 7, 22, 28.)
- Mark 72.* Israel's soldiers in the latter days to be in scarlet uniforms.

"The shield of his mighty men is made red, the valiant-men are in scarlet." And the very next words read: "The chariots shall be with flaming torches in the day of his preparation . . . the chariots shall rage in the streets, they shall jostle one against another in the broad ways: and shall seem like torches, they shall run like the lightning." (Nahum 2: 3, 4.)

A perfect description of our streets and roads in the time of the end, this present time, and at that time her valiant men are to be in scarlet!

Khaki was adopted for the war, but our soldiers may be seen any day in scarlet in Birdcage Walk, S.W., or on duty at Buckingham Palace.

On the occasion of the splendid martial pageant of the Trooping of the Colors in honor of the King's 64th birthday, our leading newspaper headed an article "Scarlet Troops," the very word of Scripture. And they then went on to describe it as follows:

"A great multitude stood with bared heads yesterday morning in and around the Parade . . . where five scarlet battalions of Foot Guards, and two troops of Household Cavalry were drawn up in all the splendor of full dress."

There are many other marks or clues of Israel given us in God's Word, beyond those here enumerated, and the open-minded student in reading the word will quickly have them thrust upon him as he reads. Let us now look at a few in detail.

V

Israel's Marks Examined

WHERE is this nation and race who have upon them this marvelous array of clues or marks? There is such a nation and people, *there must be*, else God's plans have gone wrong.

Seeing that this people, wherever they are, are God's people, and He their God forever (see II Sam. 7: 23, 25), then surely God would not allow the marks which are Israel's peculiar God-given signs and tokens to be upon any other people or race. And if that is so, then this lost House of Israel can easily be discovered in these, the latter days, by finding the people who have on them the God-given marks. They are absolutely vital. Further, they provide proof beyond dispute. So let us examine a few of them in detail.

Mark 1. Israel was to be a great nation.

"And I will make of thee a great nation, and I will bless thee." (Gen. 12: 2.)

"Seeing that Abraham shall surely become a great nation." (Gen. 8: 18.)

How many great nations are there in the world? Not more than about eight if all of the Anglo-Saxon race and stock are counted as one. 1) The U. S. A., Great Britain and all her offshoots; 2) France; 3) Germany; 4) Italy; 5) Japan; 6) Russia; 7) China; 8) Turkey. Those great peoples of Canada, Australia, New Zealand, South Africa, being chiefly of British descent, are included in 1).

Now if Israel has to be a great and mighty nation she is somewhere among these eight nations.

But objectors may say that this promise was fulfilled in the time of David and Solomon.

Now that is very ingenious, but it will not do. For how could that be, seeing that immediately after Solomon's death the nation was violently split into two parts, and in a few years was broken up, carried captive, scattered, lost?

Is that God's way of fulfilling? Surely not!

Conquered, carried captive, her land possessed by the heathen, is that the great nation promised unconditionally to Abraham? Impossible!

Mark 2. Israel's name was to be great.

"And I will . . . make thy name great." (Gen. 12: 2.)

Though that promise is contained in the same verse as Mark 1, it is not the same. This might mean that the actual name by which Abraham's descendants should be known would be "Great," such as "Great Britain," the only great nation of the world whose name is also "Great."

We do not speak of Great France, Great Germany, Great Italy, or even of Great Russia, great as she is. But we speak of "Great Britain," though she is the least of the lot, for that is our name. "I will make thy name great."

Or, instead of a proper noun, it might mean the adjective "great," meaning powerful and mighty.

If the second interpretation is preferred, see how wonderfully it fits the United States of America and the British Commonwealth of Nations, as it fits no other nations.

God has indeed made this, His people, "Great." Great in name; great in position; great in influence; great in philanthropy; great in character; great even in her geographical position; great in her might; great in her commerce; great in her possessions; great in her authority; great in her wealth; great in her example!

"For what nation is there so great." (Deut. 4: 7.)

So obviously is all this true of Great Britain and the U. S. A. that our teachers and preachers readily acknowledge it, though totally blind as to the cause of it.

Mark 3. Israel was to be exceeding fruitful.

"And thy seed shall be as the dust of the earth." (Gen. 28: 14.)

"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered." (Hos. 1: 10.)

"Israel shall blossom and bud, and fill the face of the world with fruit." (Isa. 27: 6.)

This is a distinguishing mark and limits very much the ground that has to be searched to find Israel.

Is there a people in all the earth that has blossomed and fruited and filled up the whole world as the Anglo-Saxons have done? Not one!

That great multitude of people who were carried away captive into Assyria 2,640 odd years ago must now, by natural increase, number many millions. Even supposing

that there were only 100,000 people carried away captive and that they doubled, not every fifty years but every two hundred years, they would now number one hundred millions.

Where then is this great people? They cannot be hidden: their numbers are too great!

It has already been shown that Josephus says that in his day (A.D. 70) "The Ten Tribes are beyond the Euphrates till now, and are an immense multitude, and not to be estimated by numbers." And that tendency to increase was to be maintained. For Zechariah 10: 7, 8 tells us, "And they of Ephraim shall be like a mighty man . . . I will hiss for them; and gather them; for I have redeemed them; and they shall increase as they have increased." There is the continuation of that abnormal rate of increase and declared after they had been in captivity over 200 years. Here is a remarkable thing: the captivity was not to destroy or diminish the fruitfulness of the race. "Increase as they have increased."

Then wherever they are found today, their numbers will be very great. And mark, please, this is a prediction concerning Ephraim — not Judah, or the Jews.

Mark 4. Spreading to every quarter of the globe.

"And thou shalt spread abroad to the west, and to the east, and to the north, and to the south." (Gen. 28: 14.)

This is a promise never fulfilled to old Israel; but is fulfilled today in the Anglo-Saxons, and to the very letter.

West: Israel came to Britain (west of Palestine), then on west to America; east to India; north to Canada; south to Australia. Surely this cannot all be chance.

Altogether it is a very singular mark of Israel, and literally fulfilled in the Anglo-Saxon only of all the nations upon the earth.

The "return" also is predicted from these four cardinal points; thus showing that Israel's full expansion as depicted above only comes to full fruition in the times immediately preceding the return.

"Fear not; for I am with thee; I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth." (Isa. 43: 5, 6.)

Now it is a remarkable fact that no other great nation has large possessions in every quarter of the globe: therefore it is absolutely impossible for any other nation to fulfill the requirements of this prophecy.

Mark 6. The head and not the tail.

"And the Lord shall make thee the head, and not the tail: and thou shalt be above only; and thou shalt not be beneath." (Deut. 28: 13.)

This promise was undoubtedly conditional as are several others; but as Israel turns to God, all her curses are to fail, and all her old promises and her old position are to be fully restored to her. (See Deut. 4: 29-31; Deut. 30: 1, 2, 3; Jer. 18: 7, 8.)

"And the Lord hath avouched thee this day to be His peculiar people, as he hath promised thee . . . and to make thee high above all nations which he hath made, in praise, and in name, and in honour." (Deut. 26: 18, 19.)

Three points of identification: "Above all nations in name, in praise, and in honour"; all points of moral excellency.

Now Moses is not contemplating a nation slightly superior to the rest, but a nation head and shoulders above them all. "High above."

Is there such a nation today? Indeed there is; and we have

not to go far to find it.

Where is this prominent nation, this head, this chief, or first of the nations? . . . Where is this wonderful nation which spreads its wings in blessing over all the earth, which is welcomed by the heathen nations as their deliverer and helper, and under whose shelter they prosper exceedingly?

Is there such a nation? Undoubtedly there is, and there is only one. And that nation wherever found, if God be true, must be Israel.

How comes all this? Can it be chance? Emphatically no. It is fore-ordaining, and fore-ordaining for a certain people.

And if it is not true of that identical people, and some other people have inherited that position, then God's plans have gone wrong, and He has become impotent in His own universe.

Mark 7. Israel is to continue as a nation for ever.

"And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name. . . . For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever — and thou Lord, art become their God." (II Sam. 7: 23, 24. See also verse 29; also I Chron. 17: 13 to 27.) "Thus saith the Lord . . . If these ordinances [the sun, the moon, the sea] depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever."

"Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord." (Jer. 31: 35, 37.)

Let it be said here that "Israel" is the only nation in the world whose continued existence to the end of time is guaranteed by God.

Other nations come and go, advance and decay; but this one nation alone of all the nations of the earth is to last as long as the sun and the moon endure.

Now let us look at what Lord Beaconsfield said: "History will recognize the destiny of the Anglo-Saxon race, but history will never record its decline or fall. History will say, This is the great, the understanding people."

That was a most remarkable thing for a Jew to say. I strongly suspect that he knew the great secret of Britain. For Deuteronomy 4: 6 uses those very words about Israel and describes the nations as saying of them, "Surely this great nation is a wise and understanding people."

This speech was thought at the time to be a very great one, and his quotation exceedingly fitting; but pardon me if I suggest to readers that it was greater than we knew. May I suggest that he meant all he said?

"This is the great, the understanding people."

What made Lord Beaconsfield so confident? He did not speak of human probabilities: he spoke of certainties!

"History will never record its decline or fall!"

Where did he get that? From the Book of certainties.

Assyria may decline and fall! She has!

Babylon may decline and fall! She has!

Greece may decline and fall! She has!

Rome may decline and fall! She has!

But this is the nation whose decline and fall history will never record! Why? Because she is Israel. History will say, "This is the great, the understanding people."

In those words I think we may read Lord Beaconsfield's discovery and confession.

Mark 9. Israel was to have a new home.

When the great King David was firmly settled in his kingdom, having achieved wonderful prosperity — the whole of his kingdom being at peace — the King purposed

in his heart to build a large and magnificent temple to God.

This greatly pleased the Lord; and He sent Nathan the prophet, to the King to tell him so, and further, to announce a gracious blessing which God had determined to bestow upon him, and upon his people in consequence.

But the message which Nathan was ordered to take to King David contained what was surely the strangest blessing that ever fell on the ears of a king. Here it is:

"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more as before time." (II Sam. 7: 10; I Chron. 17: 9.)

This is an illuminating text. Bold, assertive, definite, it admits of no failure; and is absolutely unconditional. "*I will appoint, settle, fix a place!*"

It is one of the outstanding texts of the Bible; declaring God's fixed purpose hundreds of years ahead! It is as epoch-making as when God called Abram out of Haran, and as when God brought Israel out of the land of Egypt.

It is a text wholly neglected. It cannot, however, be excised from the Bible, and it stands there — recorded in two places — as a monument of God's unalterable purpose, though few people know of its existence, and fewer still recognize what its glorious message means.

This singular text strikes the dull mind as with a sledge hammer and makes it think.

It shows beyond questioning what God's purpose was with regard to Israel; even suggesting where she will be found in these, the latter days.

It shows clearly that Israel, the nation, the kingdom, was to survive all shocks and is to last for ever for it is to become an enduring kingdom, being 1) Removed from Canaan; 2) Planted by God; 3) "In a place of their own"; 4) To move no more; 5) Free from serious molestation by the wicked nations; 6) All of which promises are absolutely unconditional.

This scheme and plan was not Nathan's, it was not David's; it was God's, and must have been made to further some far-seeing and future purpose of the Divine will.

Just think what it announces! Nothing less than the removal of the greater part of the nation from that land to another. But strange to say, Scripture nowhere announces the fulfillment of this very definite promise. On the contrary, nothing whatever was done in David's lifetime, nor yet in Solomon's; and the great Temple was built with God's definite approval.

But in the time of Solomon's son, Rehoboam, God Himself made the necessary move which eventuated in the turn-over of Israel from one land to another.

This, however, has already been touched upon. Let it be said here, however, that eventually through the sin of the ten tribes, God sent them into captivity from which there is no record either in Scripture or history of their return. Now what became of that immense multitude of people?

Have they died out? If so, what has become of God's clear promises to them of a great increase, of preservation, of planting, of a new land, of a new home? For, please remember, all these promises, and many more, were unconditional. Where therefore is that new land, that new home? We may know where it is when we have found the people answering to the Israel marks. Wherever the Israel of the marks is found, that is the place. And let me state here two alternatives: 1) Either God has accomplished this great promise to Israel, and put them in their new land; or 2) His word has failed. Is there any escape from that? I think not.

Again, at the same time that Nathan announced this peculiar blessing on Israel, He also at God's command told David that God was going to give him and his line the kingdom over Israel for ever.

"He [Solomon] shall build an house for my name, and I will establish the throne of his Kingdom for ever. If he commit iniquity I will chasten him with the rod of men, and with the stripes of the children of men."

This is exactly what God did 260 years later. But it goes on:

"But my mercy shall not depart away from him, as I took it from Saul whom I put away before thee."

There is correction, rebuke, punishment, but not desertion, as we are continually taught today. It continues:

"And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever." (II Sam. 7: 10-16.)

Three distinct times in this one passage does God declare the everlasting continuance of the Davidic throne and the Israel kingdom.

Mark 19. Israel was to have great colonies, or become a company of nations. (Gen. 17: 4, 6, 15, 16; 35: 11; 48: 19.)

Gen. 17: 4 reads:

"Behold my covenant is with thee, and thou shalt be a father of many nations"; and the next verse says, "Thy name shall be Abraham; for a father of many nations have I made thee."

We have here God covenanting with Abraham to make him the father not of one nation, but many nations; not one single nation, the Jewish nation, but many!

This covenant is repeated again in verse 6: "And I will make thee exceeding fruitful, and I will make nations of thee and kings shall come out of thee."

These promises were all to be fulfilled through Sarah. "As for Sarah thy wife . . . I will bless her, and give thee a son also of her; yea, I will bless her, and she shall be a mother of nations, kings of people shall be of her."

Notice here the plural: "Mother of nations," to come through Sarah and her son Isaac. "I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Just in passing, let it be said that this cannot refer to any so-called spiritual seed, for it comes through Sarah. Neither can it refer to any of the nations that came through Abraham's second wife Keturah.

This plurality of nations God promises again to Jacob:

"And God said unto him, I am God Almighty, be fruitful and multiply; a nation and a company of nations shall be of thee." (Gen. 35: 11.)

What does "a company of nations" mean? I take it to mean a group of nations all banded together, and coming from one common stock. Is there such a group of nations today? Indeed there is! And there is only one!

Further, and note particularly, this promised blessing, this predicted plurality of nations, never was fulfilled to Old Israel, not even in the time of the great kings David and Solomon.

Indeed, there was no attempt made on the part of God to fulfill these great predictions before the captivity. Now we may see what all this means. It means that the fulfillment must be in the latter days. Further, it shows that God in-

tended to accomplish all His purposes in Israel even in spite of her sin and banishment.

The point to be emphasized is that the "many nations" God had repeatedly promised were not intended to come before the captivities. Therefore, if God's words are to be honored, they must be fulfilled now, in these latter days, or not at all.

Now where is this plurality of nations, this company of nations in the latter days? It cannot refer to the Jews. They are not even one nation. They are a dispersed, persecuted people without a home, a land, a government. It must then be fulfilled by the other section, the ten-tribed House, or not at all.

Where then is there a nation that has become "many nations" or "a company of nations" in the latter days? Have the French, the Germans, the Spaniards, the Russians, the Italians, the Turks, or indeed any other? Look over the whole catalogue of nations, and see if there is one besides Britain. Even the great multitudes of Russia, India, and China have not spread and become "many nations."

Note that those singular words, "company of nations," while denoting fruitfulness and expansion do not denote separation, but unity and union, even though forming the many nations. For it is a company of nations, a union of nations: *a true League of Nations!* It is a very remarkable series of marks, indeed so singular and so unique that when you have found the one nation with its fellows, you have found Israel.

But there is another prophecy closely linked to this and which also can only be fulfilled in these latter days.

Mark 20. To lose a colony, and then increase demanding more room.

Read Isaiah 49: 19, 20:

"For thy waste and desolate places . . . shall even now be too narrow by reason of the inhabitants. . . . The children which thou shalt have after thou hast lost the other, shall say again in thine ears, the place is too strait for me: give place to me that I may dwell."

This was spoken to Israel nine years after she had gone into captivity, so must refer to the latter days.

Now, who was that "other"? Note it is in the singular number, "other" not "others." It means a certain one!

I would suggest that as Manasseh had to separate in the latter days, it can only be he, as the separation of no other tribe is foretold.

So, in looking for Israel, we must look for a great kingdom which has "lost the other" or in other words had a great split-off which has set up on its own account, and become entirely independent, and also has become a strong rival to the original great nation, and is not under a king. Is not that remarkable?

Further, that original great nation must after the division have again expanded and called for more room, and thus finally developed into *a Company of Nations, still in union with the parent; and all this in the latter days!* When you have found this great nation, with her offshoots, you have found Israel.

Mark 28. Israel must be found living in the islands and coasts of the earth. This is a very clear and pronounced mark of Israel.

"Keep silence before me, O islands; and let the people renew their strength. . . . Who raised up the righteous man from the east [Abraham], called him to his foot, gave the nations before him, and made him rule over kings? He gave them as the dust to his sword, and as driven stubble to his bow." (Isa. 41: 1, 2.)

What islands? Evidently some islands to which the people had travelled from the east, and who must rest there till the people had renewed their strength. The eighth verse, however, tells us who they are, and gives their name three times!

"But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham, my friend . . . Thou art my servant, I have chosen thee, and not cast thee away."

Again, "Listen O isles unto me; and hearken ye people from far." Evidently this is spoken to a people who had travelled to the islands from afar! And the next verse but one identifies them again . . . "Thou art my servant, O Israel, in whom I will be glorified." (Isa. 49: 1, 3.) Again, "The isles shall wait upon me, and on mine arm shall they trust." (Isa. 51: 5.)

That is a prophecy of the Christianizing of an island people who are bidden in verse 2 to "Look unto Abraham your father, and unto Sarah that bare you"; while they are called, in the verse preceding the one referring to the isles, "my people, my Nation."

This is Israel the nation, the descendants of Abraham and Sarah, not only dwelling in the isles, but turning their faces towards God.

Again, "Surely the isles shall wait for me, and the ships of Tarshish first to bring my sons from far, their silver and their gold with them." This is Israel when returning, coming from the isles! But why should the isles wait upon God and trust in His arm? The isles are most insignificant. Why does it not say the great countries and the larger continents? The answer is, Because it would not be true of them.

To the great countries and the continents the Word of God shall be preached, but only as a witness, a protest. And that is all the notice that the countries and the continents as a whole will take of it! But notice the contrast: "The isles shall wait upon me and on mine arm shall they trust." (Isa. 51: 5.)

Yes, indeed, for the inhabitants of the isles, God's people Israel, are to be His witnesses to carry the Gospel message to the countries and the continents. And only those who wait upon God and trust on His arm can be His witnesses. "Ye are my witnesses [not the Gentiles], saith the Lord, that I am God." (Isa. 43: 12.) The secret is, His people are in the isles.

The prophet Jeremiah in announcing the final return tells us where Israel shall come from.

"O Lord save thy people, the remnant of Israel. Behold I will bring them from the north country, and gather them from the coasts of the earth . . . for I am a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." (Jer. 31: 7-10.)

What would be the use of declaring this in the isles afar off unless Israel was there? The very words "afar off" make the reference to the isles very definite. We have here two marks in one, both pointing unmistakably to Great Britain.

Mark 34. There was to come, through Joseph, two great rival Hebrew nations.

When Jacob blessed the two sons of Joseph, intentionally crossing his hands, and putting his right hand on Ephraim's head, and his left hand on Manasseh's, he revealed a great secret of the future. Joseph, however, wished his father to uncross his hands. The record reads:

"And his father [Jacob] refused, and said, I know it my son, I know it, he also shall become a people, and he also shall be great; but truly his younger brother Ephraim shall be greater than he, and his seed shall become a multitude of nations." (Gen. 48: 19.)

There we have the promise of the plurality of nations passed on to Ephraim, not Manasseh! Manasseh is to become great, but Ephraim is to become greater. Manasseh is to become a people and great, but Ephraim is to become a multitude of nations. To do that they must be separate.

Let it be said again, there was no attempt to fulfill this great prediction, not even in the time of Israel's greatest kings. Why? Obviously the time had not come, for while in the land of Canaan, Ephraim and Manasseh were parts of one nation and never were separated. Even at the division in Rehoboam's time, they both espoused Jeroboam's cause, and were still undivided. They were both carried away into captivity with the ten tribes, and no record of their division has been handed down.

Now the very fact that God did not divide them before that time shows clearly that He did not purpose doing it then, but only in the latter days.

Where then is this great Ephraim, a kingdom, with his brother a great people, in these latter days? This dying blessing of Jacob plainly shows that the Abrahamic blessing of "the multitude of nations" was passed by the dying patriarch on to Ephraim, the youngest son of Joseph.

In the very next chapter, Gen. 49: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Then there follows, in vss. 22, 26, the last days blessing of Joseph.

"Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall . . . the arms of his hands were made strong by the hands of the Mighty God of Jacob . . . who shall bless thee with blessings of heaven above, blessings of the deep that lieth under . . . unto the utmost bounds of the everlasting hills." (Gen. 49: 22-26.)

Now where is this Joseph so supremely blest in the last days? We shall not have to look far for him.

Mark 36. Israel must be the custodian of the oracles of God. (Isa. 59: 21; Ps. 147: 19, 20.)

The oracles of God which in Christ's day were in the possession of the Hebrew nation consisted solely of the Old Testament or, in other words, "The Old Covenant." They dealt with that exclusively; though there was indeed the promise of the New.

The Jews thought that the Word of God was for them alone. But God's plan was to make Israel (not the Jews) a blessing to all the world. Therefore, of necessity there must be committed to her the greater and more complete oracles of God!

She was to be the great world evangelizer. "Dew from the Lord." "Showers upon the grass." "Thou shalt be a blessing." "Ye are My witnesses."

Now how could all this be, unless Israel had the great means to all this, viz., the Word of God?

Please note how fitting it is that just as the Book of the Old Covenant was necessarily in the hands of the people of the Old Covenant, so it is absolutely necessary that the Book of the New Covenant (the New Testament) should be in the hands of the people of the New Covenant, God's own people, ten-tribed Israel, with whom that covenant was made! (See Hebrews 8: 10.)

And so the oracles of the New Covenant are where they should be, in the hands of the people of the New Covenant, i.e., Israel of the ten tribes; see Jer. 31: 33.

The possessor of this New Covenant is there said to be "the House of Israel," a distinctive name for the ten-tribed house, and the covenant with her is detailed. There

is also to be a New Covenant with Judah (see verse 31) but that is not given: and obviously she has not yet entered into it.

Where, then, is this "House of Israel" which receives the New Covenant, with its word and mission, and which carries that word to the heathen? There is only one race upon the earth which does it — the Anglo-Saxon — therefore, and indisputably, they must be "Israel."

How strange it is (if we are only Gentiles) that we should have among us as our great possession this Old Hebrew book, the Bible; and — what is more wonderful still — it has become the basis of all our creeds, the standard of our virtue, the instructor of our youth, the solace of our old age, the foundation of our laws, the ultimate court of judgment between right and wrong, the one Book of the nation, read more than any other, loved more than any other, prized beyond all others; the guide of father and son alike!

Mark 37. Israel was to be a people glorying in our Lord Jesus Christ.

When Joseph and Mary brought to the Temple the child Jesus to do for Him after the custom of the law, there met them the old man Simeon, "just and devout, waiting for the consolation of Israel; and the Holy Ghost was upon him."

Now let us look carefully at what this devout man, filled with the Holy Spirit, said.

"Lord, now lettest thou thy servant depart in peace, according to thy word, for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of thy people Israel." (Luke 2: 29-32.)

Note how accurate Scripture is. It does not say "The glory of thy people the Jews, or Judah." These words cannot by any stretch of the imagination be applied to them. To them our Lord was a "stone of stumbling, and a rock of offence . . . whereunto also they were appointed." (I Peter 2: 7, 8.)

And again, St. Paul says of the Jews:

"For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed." (Rom. 9: 32, 33.)

This is true of the Jews still. To them Christ is a fraud, an usurper, a hissing, a reproach! Then of necessity it must refer to Israel, the ten tribes.

Is it true of that other house? Yes, emphatically it is, if we the Anglo-Saxons are that other house. For in spite of all our divisions, and even our sin, Christ our Lord is the Anglo-Saxons' boast.

Divided as we are on questions of church polity, and even faith and practice, yet in devotion and loyalty to the King, in praise and worship of Him who is our Saviour and our Redeemer we are all one!

Our differences all vanish when Christ is the theme! The Anglican, the Dissenter, and the Salvationist alike — though in differing ways — offer to him the praise and homage which are His by right.

There is one people on the earth who really do make their boast in Christ. This is one of the hymns they sing:

"In the cross of Christ I glory
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round that head sublime."

And if the Bible is true, that people who make their glorying in Christ must be God's own people "Israel."

There is a remarkable passage in Acts 5: 31, which throws much light on this point. "Him hath God exalted . . . to be a Prince and a Saviour, for to give repentance to Israel and forgiveness of sins."

This could not refer to any so-called spiritual Israel; for this reason: Any spiritual Israel must of necessity have repented and been forgiven before they could have become such Israel.

And it could not mean the Jews, for to them there has not come through Christ this repentance: to them Christ is still "anathema."

Where then is this *Israel* to whom these graces come? It is speaking of the same Israel who are to glory in Christ, and again fits the Anglo-Saxon people, to whom He has been preached and in whom they boast.

All Britain from John O'Groats to Land's End, sing:

"When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
Forbid it, Lord, that I should boast,
Save in the death of Christ my God,
All the vain things that charm me most,
I sacrifice them to His blood."

The other sections of the Hebrew nation do not sing these hymns at all; but Israel is to boast in Him. And wherever the English language or the Anglo-Saxon race has penetrated there you will find this hymn sung:

"Jesus, Lover of my Soul
Let me to Thy bosom fly."

And this

"All hail the power of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem,
And crown Him Lord of all."

And this

"Rock of Ages cleft for me,
Let me hide myself in thee."

And this

"Lifted up was He to die,
It is finished was His cry;
Now in heaven exalted high,
Hallelujah! What a Saviour!"

All these are the hymns of a people glorying and rejoicing in Christ, and the Scriptures say that is the work of "Thy people Israel." "A light to lighten the Gentiles [notice that, please: only a light] and the glory of thy people Israel." Is not all that true? Verily it is indeed! For the Anglo-Saxon race are that very people.

A few months ago I heard this lovely story.

When our soldiers were in Jerusalem, after its deliverance and occupation, a number of the lads of the Lancashire Fusiliers being off duty climbed to the top of Mt. Olivet and sat down. Presently they began to sing. If they had been French they would have sung "The Marseillaise"; if they had been Germans they would have sung "Germany Over All"; but those soldiers of Britain (the covenant land), what did they sing? They sang:

"Jesus shall reign where'er the sun,
Doth his successive journeys run;
His Kingdom stretch from shore to shore,
Till suns shall rise and set no more."

Remember that we are looking for a nation glorying in

DESTINY

Christ. And there they are! For probably within a couple of miles of where our Lord stood, when He declared that Jerusalem should be trodden down of the Gentiles until the times of the Gentiles be fulfilled, there those soldiers of Israel, taking part in that very deliverance, raised this song to His name!

Chance, do you say? Coincidence? Oh, No!
It was a double fulfillment of prophecy.

"A light to lighten the Gentiles, and the glory of thy people Israel."

Mark 68. To break in pieces the Nations!

Israel was to be God's battle axe and weapons of war, to break in pieces the wicked nations (see Jer. 51: 19-24); finally to break in pieces Babylon the Great, the concentrated, heaped-up, combined wickedness of the world, under the leadership of Satan himself! That is Israel's mission!

Is there a single nation attempting to do it today except the Anglo-Saxon race? Not one! They all seek their own!

On the testimony of Lloyd George, Great Britain has four separate times in her recent history gone outside her own frontiers and risked her very existence to put down and break in pieces the tyrants of the nations.

Please do not say, "All this is chance."

And finally Israel has to take up arms to defend herself against them all. For with one united purpose they eventually combine for Israel's overthrow!

And with the help only of her young lions, and Sheba and Dedan, and a few others of the Israel race not yet recognized, she has to face them all!

God, however, sees this unholy combination against Israel, and His fury comes up in His face: then at long last and with wrath indescribable, He appears out of His secret place, comes down for Israel's deliverance, smites and destroys her foes, delivers His much loved and greatly astonished people, makes Himself known to them; and then reigns over them with believing Gentiles upon this earth for ever! All this is given in great detail in Ezekiel 38 and 39.

VI

Conclusion

In closing, let us consider what would have happened in the time of our Saviour if there had arisen a second Super-Man having on him all the marks of the Messiah. The whole question of the Messiahship would have been thrown into absolute confusion. No one could have had any certainty as to which of the two claimants was the Promised One! But because there was no other, we may know with absolute certainty who He was!

Exactly so with Israel. If there has arisen, or there can arise, another Super-Nation or race, having every single mark of Israel upon it, we cannot be sure which is Israel! But because there is no other, there has been no other, and now can be no other, we know with unfailing certainty, who we are.

The marks declared our Lord. *The marks declare Israel.*

Those marks upon Him were, on His own showing, the final and decisive test of identity! The marks of Israel in and upon the Anglo-Saxon race and stock are equally and by the same rule the final test of our identity. There is no escape from this conclusion.

The Jews were, and continue, wrong with regard to our Lord! Why? How? Because they would not and do not yet accept the testimony of the marks!

"If I had not done among them the works which none other man did, they had not had sin." (John 15: 24.)

The marks were upon Him, and they would not accept them, that is where their sin came in.

Why are many people today wrong with regard to Israel? In exactly the same way. They will not accept the testimony of the marks.

Israel's marks are not secret marks. They are public. They have been recorded in the great Book hundreds of years, and yet there is not a nation or race that can claim them except the Anglo-Saxon!

Christ's method of proving His Sonship was by showing the marks. Our method of proving that we are Israel is by showing the marks of Israel; for we have upon us every one of them. Not one solitary God-ordained mark is missing.

Those marks are found in our name; in our Sabbath; in our institutions; in our philanthropy; in our great empire and nation; in our positions at the head of the nations; in our commerce; in our wealth; in our mines; in our agriculture; in the very sea that surrounds us; in our churches; in our Sunday Schools; in our missionary societies; in our King; in our Army; in the greatness of the United States; in our colonies; in our great heathen empire of India; in the services of our national church; in the envy and hatred of other nations; in our control of the seas; in our possession of the Bible; in our distribution of it to a lost world, and *even in the blindness of our pastors and teachers, who say "we are not Israel."* In our being a Christian Nation; in our marvelous preservation during the great war; in our deliverance of the city of Jerusalem; in our possession of it, showing that the Times of the Gentiles are fulfilled. In the marvelous expansion of our race; in our God-preserved Kingly line; in the wonderful stone now in Westminster Abbey on which St. Columba as he lay dying would have his head placed, and on which all our Kings are crowned.

All these, and more, are the signs and marks which are upon us, which pass from father to son; birthmarks indeed, which neither time, nor the ages, nor even our sin can wipe out; which God our loving Father, Israel's covenant-keeping God, has placed upon us; and which we in our ignorance and in our frivolity cannot divest ourselves of.

Is all this chance? I do not believe it! It is not chance! It is the Finger of God!

Christ our Lord said: "If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works." (John 10: 37, 38.)

This meant, "If I have not the Divine marks upon Me, believe Me not. But if I have, then believe Me for the marks' sake."

So we say, "If Great Britain and her offshoots and the United States of America have not the marks of Israel, believe it not. But if we have them, then believe it for the very marks' sake."

In giving full credence to the words of Jehovah there is no room for fraud or chicanery. The old Hebrew book which contains these strange predictions more strangely fulfilled, is in the possession of every one of my readers. It belonged to your fathers, it came down to them through their fathers, and so backwards through long generations; for some of the singular predictions herein quoted are 3,000 years old!

Its author is the living God, the God of Abraham, Isaac and Jacob. Its words are sure, they cannot fail. The Scripture cannot be broken!

Treachery, deceit, fraud and lying are not characteristics of the Faithful One!

He knew the end from the beginning!

He has no need to alter His plans, they are perfect. "Known unto God are all His works from the beginning of the world."

And these prophecies show those plans, those works of God, as they stand completed, finished, perfected in the latter days. And not all Israel's sin, and not all the machinations of the Evil One, will cause God to break one single word of His promise, or of His oath.

"My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure [how long?] for ever, and his throne as the sun before me." (Psalm 89: 34, 36.)

Is not the sun yet with us? Assuredly it is! Then David's seed and David's line are reigning over the House of Israel today if God is true. And we may find who they are, and where they are, *when we have found the people of the marks!*

What To Do With Germany

HENRY MORGENTHAU's plan for dealing with a post-war Germany brought intense reaction, as was expressed in *Time* Magazine under the title, "The Policy of Hate." No plan for Germany based upon revenge or hate will succeed in keeping the German people from breaking forth again in war. Force engenders force as history amply testifies and a suppressed people will sooner or later find means to throw off the shackles that their enemies have placed upon them. What, then, shall be done with Germany?

In *Review of World Affairs* for October the following statement is made:

"The policy of what to do with Germany is not, however, primarily either a political or economic one. It is *spiritual*. Somehow or other these people have allowed themselves to become instruments of hellish doctrines and practices. It is not only war. *Marxism and agnostic criticism have perhaps had as dire an influence upon the world. Both came from Germany.* A German pastor recently said to a London audience: '*I do not care what is going to happen politically in Germany after the War. I would like to see Germany in her proper place, and the proper place is at the foot of the Cross of our Lord Jesus Christ.*' An earnest Christian Russian pastor, who was on the same platform, and who obviously found it difficult to applaud the German when he first rose, went up to him after that with tears. It was a moving sight. *It is the only lasting solution.*"

This incident is a challenge to those who would write the terms of peace! The spiritual aspect of the entire situation must be taken into consideration and men who do not recognize Jesus Christ and the righteousness of His kingdom are in no position to deal justly with the criminal leaders and the people of Germany.

Punishment for the crimes committed must be corrective and not vindictive if permanent peace is to be established. The economic and political problems affecting Germany must be settled in accord with the justice of Divine Law. But the Allies will not be able to thus handle the German problem until they themselves are in step with that law in the handling of their own domestic affairs.

Germany has committed crimes against decency and justice which condemn the nation and their leaders as ruthless, Godless and cruel. Shall they escape the results of their foul acts and can they ever be trusted again? While we must not deal with Germany in any spirit of revenge, how then shall we act when victory comes?

The answer is simple, for when we turn to the Law and the Prophets we find that national leaders guilty of making war against Israel are adjudged criminals and pay with their lives. Those who follow such leadership and commit criminal acts in cruel and wanton killing are also put to death for their crimes. Thus justice is meted out to the criminals in the camp of the enemy in order that all others who might have similar plans for aggression can see and will fear to repeat their crimes.

Under the Law of the Lord, restitution is a cardinal principle of justice. The damage and destruction wrought by the Germans in their ruthlessness as they invaded other lands must be restored either in kind, by labor or reparation until the entire mischief and desolation visited upon the victims of evil aggression have been completely eradicated. This is the justice of the Law of the Lord. Such force and supervision shall be exercised over the Germans until such restitution will have become an accomplished fact.

When will we be able to trust the Germans so that they can be welcomed back into the family of nations? The answer to this question is important, for if we fail to recognize when it is safe to treat the German Nation as an equal then the world will again face an inevitable world conflict. The time when Germany can be trusted will be when the spirit of Jesus Christ actuates them and there comes a spiritual awakening among the masses, with a desire on the part of the nation to conform with the requirements of the Law of the Lord. Such an attitude on the part of the German people will forever prevent the rise of ruthless leaders to power or bring support from the people for men who would lead them again to war. This brings up the question as to how we shall know such a change of heart has come and that the Germans are to be trusted?

One of the fundamental principles manifesting evidence of a change of heart on the part of an individual and of a group is a burning desire to right wrongs committed with a spirit and willingness to make amends for all the injustice for which they were responsible. Until Germany shows such a spirit she cannot be trusted, nor will there be any real evidence of a lasting spiritual awakening until the nation is willing to make good the results of her past depredations.

Until the day comes when Germany will thus manifest a complete change of heart she must be ruled with an iron hand and compelled to conform with the requirements of the law. The criminals in her midst must be brought to trial and from her labors and possessions restitution must be made to those who have suffered as a result of her ruthlessness.

This is not vengeance upon Germany but justice to her victims in thus compelling Germany to pay for her evil doings. Meanwhile, until the German people discard the doctrines of force they will understand force only; therefore force will have to be applied to them in order that justice may be given to the victims of their evil aggression.

We need officials in our own land and at the head of the governments of the Allied countries who fear God and believe in His righteous laws that we, and the nations associated with us, may be led to administer God's Divine Law. Then and *then only* shall we be in a position to deal justly and equitably with the enemy who has wantonly attacked us and destroyed the peace of innocent people.

Interpretation of Chart 34

By W. C. NABORS

September 21, 1944

(1) Indicates God's true plan for world peace to become evident by terminal date shown. Remember the story of The Book reveals this plan for a final clash between the Great Confederacy under Russia and the Israel Nations gathered under the leadership of Britain and the U.S.A. The result of the clash will be the failure of the Russian horde in their attempt to dominate the world and the restoration of Israel to world rule with Him. Therefore, the terminal date should bring evidence of this impending clash.

(2) The rebirth of Israel augmented by her defense of right against Germany's move on Poland was made further secure by Russia's plan to carry out where Germany failed. This reveals the displacement of Russia from the so-called United Nations and presents two world contestants:

1. That of the Great Confederacy for world domination by force.
2. That of Israel made necessary for defense and survival to provide and protect world peace.

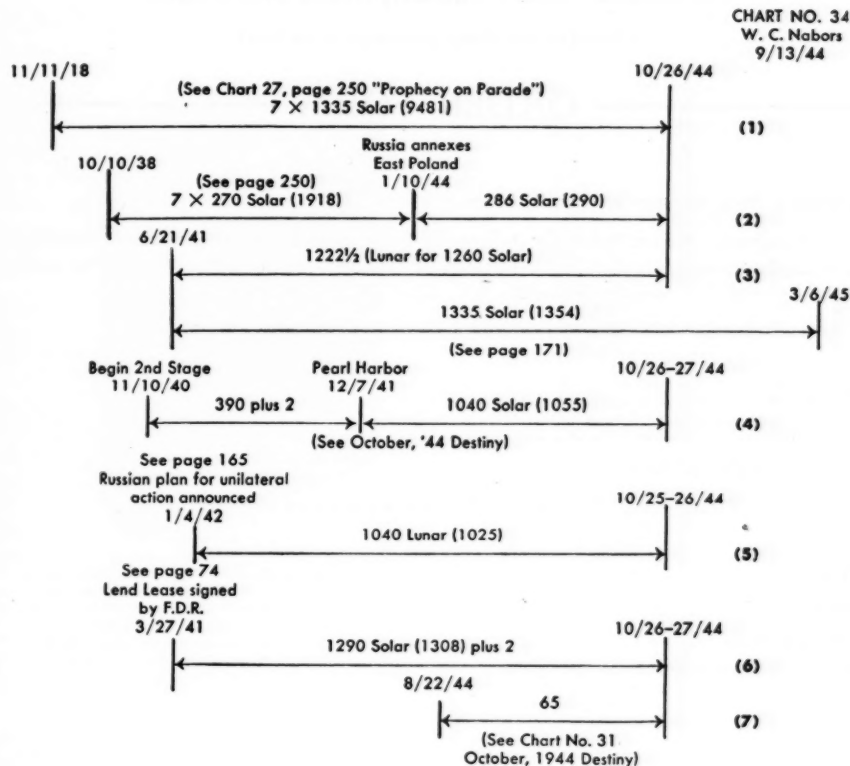
The terminal date should bring evidence of the separation (displacement) of these two plans.

(3) Note opposite page 160* that this measure from Britain's entrance in World War I revealed the return of Palestine to Israel.

The pattern shown here, therefore, should foreshadow (moonlight) news from the Middle East to involve Palestine, leading to its ultimate complete return to Israel in the manner and time that this grand climax is pictured by the prophets.

(4) The cycle of perfection from Pearl Harbor should reveal Japan's plans and position in the final conflict. The terminal date shown, therefore, should reveal evidence of her affiliation with the Great Confederacy under Russia, to be included in the "all nations" (Zechariah 14: 2) who shall move against Israel in the great climax.

(5) In moonlight pattern Russia's plans should begin to become evident. Knowing in advance what these plans are from the story of The Book, we can



well understand that this terminal date will reveal her moves in the field of power politics to bring under her influence the nations of Europe and Asia (Japan and China) to form the Great Confederacy.

Taking advantage of the *blind spot* in the government of the U.S.A. to be caused by and from our national election until inauguration, Russia's bold action is unfolded.

(6) We shipped Japan the scrap iron for her Pearl Harbor attack and we shall find that Russia has in mind a similar use for our Lend-Lease material. The terminal date here should reveal the evidence of such of her plans. Desolators cannot be appeased, they must be destroyed.

(7) The news of August 22, 1944 (Chart 31) carried ample warning to Ephraim (Joseph) of events and trends to become evident at the terminal date indicated.

* * *

Evidence is abundant that events around October 26, 1944 will bring

into view the Russian menace. Since Chart 33 (DESTINY for October, 1944) shows the over-all period for the consolidation of Russia's plans to be from October 25, 1944 to November 24, 1944, with November 6, 1944 as the central date, we should conclude that Russia plans to take full advantage of the fact that the U.S.A. is the world balance of power but will be seriously handicapped to act during this period of her governmental *blind spot*. During this period she proposes to present the world with the accomplished fact.

Not only should we expect her quick bold moves to organize against Israel, but with the central date the day before our national election, we should expect the full plan and power of Communism to show its strength in an effort to cripple our government and cause chaos at this time in a full strength effort either to control or destroy the effectiveness of this nation in a period of world crisis. Having witnessed her subversive pattern in the nations of Europe and Asia, this nation is fully warned.

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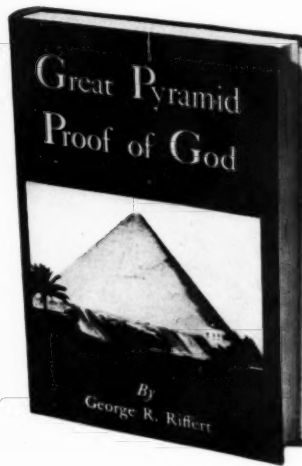
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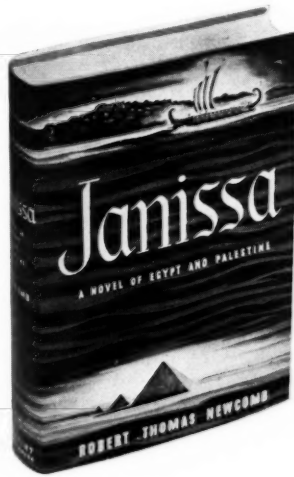
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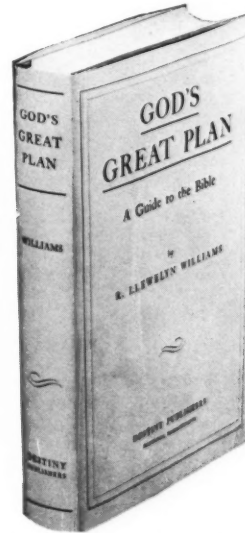
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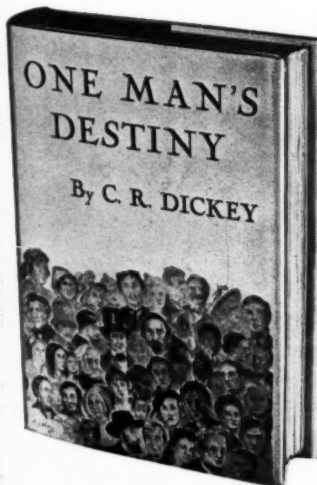
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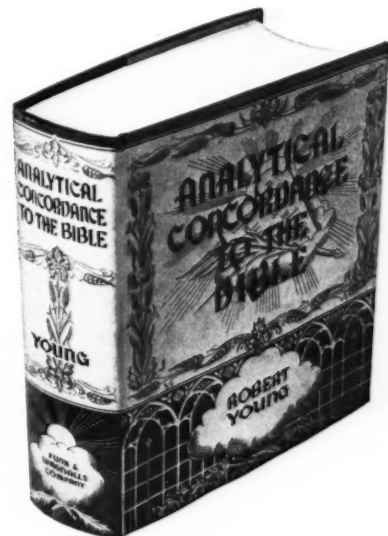
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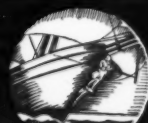


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